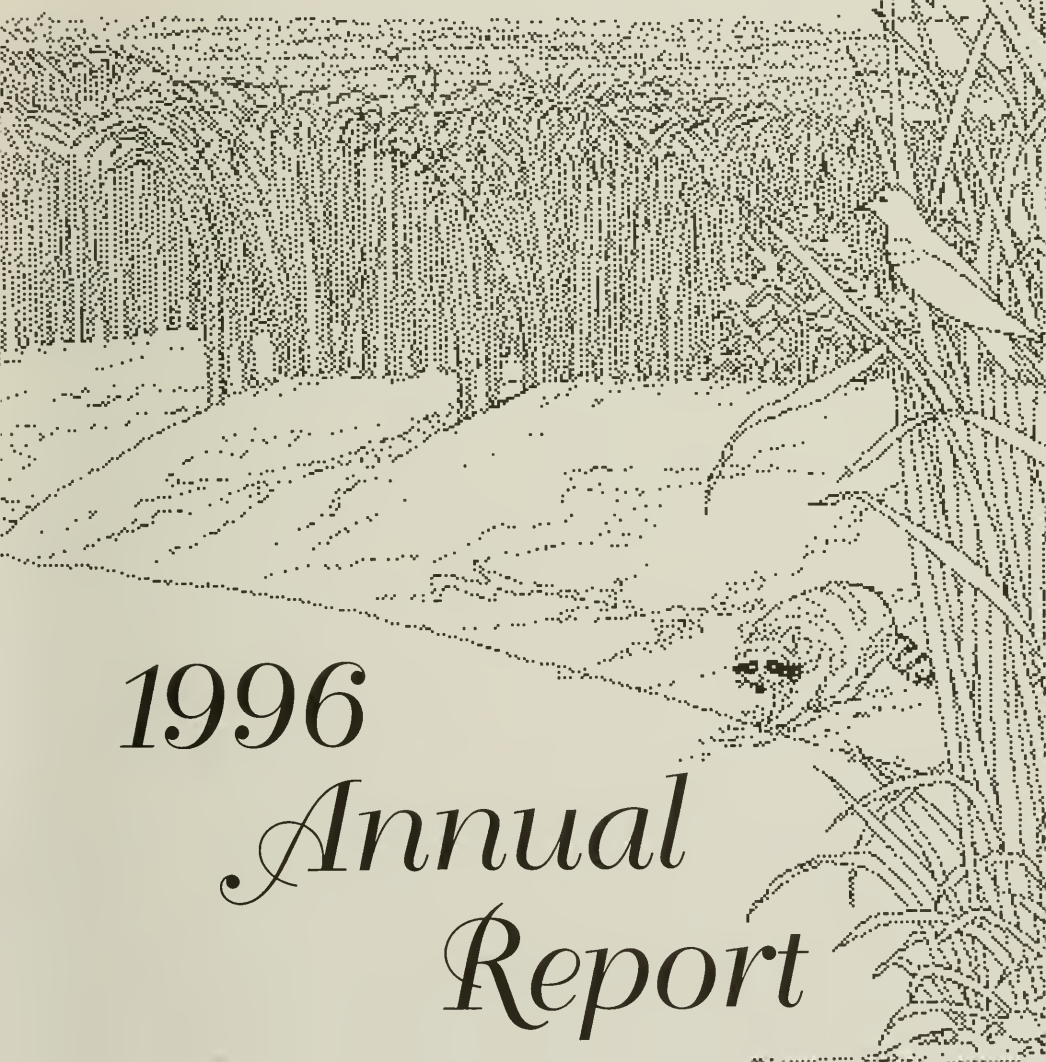


079  
1996

Town of  
*Bradford,*  
*New Hampshire*



*1996*  
*Annual*  
*Report*



*Annual Reports  
& Vital Statistics  
of the  
Town Officers and others  
from the  
Town of*



*for the year ending  
December 31, 1996*



### *About the cover...*

Bradford's many wetlands sustain a wide range of plant and animal species. The marshes on Alder Plains Road support a heron rookery and the Bradford Bog on East Washington Road feeds the plant life you see throughout this book. These drawings can also be seen in the Bradford Bog Trail Guide which is published by the Bradford Conservation Commission and illustrated by Ann Eldridge.

Desktop design & production by  
SmartWoman & Co., Bradford, NH

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# Business Hours

## **Selectmen's Office**

**938-5900**

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Fax #: 938-5900

Hours: Monday — Thursday 8 to 10 a.m./3 to 5 p.m.

Friday 8 a.m. to 12 noon

Selectmen meet every Monday evening 7 to 9 p.m.(except holidays)

## **Town Clerk's Office**

**938-2288**

## **Tax Collector's Office**

**938-2094**

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Hours: Monday, 2 p.m. to 7 p.m. • Tuesday, 8 a.m. to 5 p.m.

Friday, 8 a.m. to 12 noon

## **Planning Board**

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Second and fourth Tuesday each month at the Town Hall  
7:30 p.m. except July and August. Meetings during July and  
August scheduled as required.

## **Zoning Board of Adjustment**

---

First Tuesday of each month at the Town Hall - 7:00 p.m.

## **Conservation Commission**

---

Third Tuesday of each month (except December) 7:30 p.m. at Town Hall

## **Brown Memorial Library**

**938-5562**

---

Hours: Monday 9:30 a.m. to 8:00 p.m.

Wednesday 9:30 a.m. to 5 p.m. • Saturday 9:30 a.m. to 1:30 p.m.

## **Transfer Station**

**938-2526**

---

Hours: Wednesday 10 a.m. to 5 p.m.

Saturday 10 a.m. to 5 p.m. • Sunday 10 a.m. to 5 p.m.

## **Building Inspector**

**938-5900**

---

No set hours. Call Selectmen's Office to make arrangements to  
meet with Building Inspector.

## **Emergency Telephone Number**

**"911"**

## **Police Business Line**

**938-2522**

# 1996 Directory of Officials Elected

## Moderator

---

Brackett L. Scheffy .....	Term Expires 1999
Mildred L. Kittredge, <i>Pro tem</i>	

## Selectmen

---

John G. Signorino .....	Term Expires 1997
David Pickman .....	Term Expires 1998
Joseph P. Conway, Jr. ....	Term Expires 1999

## Town Clerk/Tax Collector

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Susan Pehrson .....	Term Expires 1997
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## Town Treasurer

---

Carolyn Grindle .....	Term Expires 1997
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## Supervisors of the Checklist

---

Carolyn Grindle .....	Term Expires 1998
Deborah Lamach .....	Term Expires 2000
Ann D. Hibbard .....	Term Expires 2002

## Trustees of the Trust Funds

---

Howard Bliss Dayton .....	Term Expires 1997
Everett Kittredge .....	Term Expires 1998
Jane Dumais .....	Term Expires 1999

## Trustees of Brown Memorial Library

---

Christopher Payson. ....	Term Expires 1997
Barbara Hall .....	Term Expires 1997
David Avanzini .....	Term Expires 1997
Lorraine Davis .....	Term Expires 1998
Sandra Wadlington .....	Term Expires 1998
Martin Bonis .....	Term Expires 1999
Elinor Robie .....	Term Expires 1999
Melanie Leathers .....	Term Expires 1999

## Budget Committee

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Robert Stewart .....	Term Expires 1997
H. Bliss Dayton .....	Term Expires 1997
George Morse .....	Term Expires 1998
Cheryl Behr .....	Term Expires 1998
Dian Darrah .....	Term Expires 1999
Peter Fenton .....	Term Expires 1999



## **Scholarship Committee**

---

Deborah Lamach .....	Term Expires 1997
Kathleen Bigford .....	Term Expires 1998
Judith Marshall .....	Term Expires 1999

## **Planning Board**

---

J. Perry Teele .....	Term Expires 1997
Thomas Riley .....	Term Expires 1997
Edythe Craig .....	Term Expires 1998
James Lawrence .....	Term Expires 1998
Eastman Steere, Deceased .....	Term Expires 1999
Tammara Van Ryn .....	Term Expires 1999
James Hume .....	Term Expires 1999
Joseph P. Conway, Jr., Selectmen's Representative	
George Morse, Jr., Selectmen's Reps. Alternate	

## **Zoning Board of Adjustment**

---

Erin Dibello .....	Term Expires 1997
Jonathan Steiner .....	Term Expires 1997
Marcia O. Keller .....	Term Expires 1998
James Hume .....	Term Expires 1998
Russell St. Pierre .....	Term Expires 1998
Jim Monahan .....	Term Expires 1999
Dick Vitale .....	Term Expires 1999
Everett Kittredge, Appointed for Peter Lavallee	
Peter Lavallee, Resigned	

## **Cemetery Commission**

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Doris Tremblay .....	Term Expires 1997
Mildred Kittredge. ....	Term Expires 1998
Hazel Morse .....	Term Expires 1999

## **Appointed by the Board of Selectmen**

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Road Agent .....	Arnold Anderson
Administrative Assistant .....	Kathy Russell
Deputy Town Clerk/Tax Collector .....	Marilyn Gordon
Deputy Town Treasurer .....	Yvonne McCormick

## **Overseer of Public Welfare**

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Elizabeth Bouley
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## **Health Officer**

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Dr. Carey L. Rodd
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## **Police Department**

---

Halton T. Grindle, Chief

Neal Martin, Sergeant - Resigned

Robert MacLeod, Full Time Officer - Resigned

Kathy Grindle, Secretary

## **Part Time Officers**

---

David Leathers, Resigned

Richard Simmons, Resigned

Kristopher Dupuis

John Roberts

Thomas Wade, Resigned

Christopher Lemay

Shawn Spooner

## **Special Officers for French's Park**

---

Judy Magee

Jean Murphy

## **Special Police Crossing Guards**

---

Jean Murphy

Judy Magee, Alternate

## **Animal Control Officer**

---

Cynthia Fitton

## **Transfer Station**

---

Kenneth Anderson, Manager

Regina Stanion, Asst. - Resigned

Richard Pehrson

Harold Heselton

## **Civil Defense Coordinator**

---

Parker McCartney

## **Conservation Commission**

---

Amy Blitzer, Co-Chair

Mary Hopwood, Alternate

J.Perry Teele

John Robie, Alternate

Matilda Wheeler

Jane Lucas, Alternate

Richard Whall, Tresurer

Doris Tremblay, Alternate

Eugene Schmidt

Tammara Van Ryn, Special Advisor

Brooks McCandlish, Co-Chair

Phyllis Whall, Alternate

Judith Ann Eldridge, Secretary

## **Inspectors of the Checklist**

---

Amy Blitzer

Perley Strout

John Blitzer

Sandra Wadlington

Sophie Burke

Matilda Wheeler

## **Brown Memorial Library**

---

*(Appointed by Library Trustees)*

Margaret Ainslie, Librarian

Elsa Weir, Assistant Librarian

Eileen Small, Substitute Librarian

Barbara McCartney, Substitute Librarian

Francis G. Page, Library Page

## **Custodian of Town Hall**

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Richard H. Moore

## **Forest Fire Warden**

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Steven Hansen

## **Fire Department**

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*(Officers elected within the Department)*

Mark Goldberg, Chief

James Raymond, Lieutenant

Ralph Carroll, First Dep. Chief

Steven Hansen, Lieutenant

Robert Raymond, Sec. Dep. Chief

Parker McCartney, Lieutenant

Alan Brown, Captain

Christopher Frey, Treasurer

## **Building Code Administrator**

---

J. Perry Teele, Resigned

Charles I. Meany, III

## **Political Committee**

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Bernard Lamach, Republican

John and Elinor Robie, Democrat

## Report of the Selectmen

As 1996 has rapidly vanished with the sunset, and 1997 brightly sits upon the horizon, it is appropriate that we reflect and review the events of the past 12 months. It appears that our Community has beckoned on a metamorphous of changes. Many of these changes at times subtle and barely noticeable, others significant and visible decline of our Main Street area within the Village. We have been witnessed to the demise and closure of businesses and services and the forclosures of many important parcels of real estate which will inevitably change the make-up and landscape of our Community.

It is important not to dismiss the negative events which impact our Town, but instead use these as lessons and reminders to grow and build a stronger Community and not repeat the same mistakes. Conversely, we need not dwell on pessimism but highlight our achievements, even when they appear small. A brief overview of some 1996 highlights follow:

- After years of struggle, the Town accomplished acquiring control and the deed to the Naughton property to put an end to years of litigation and strife.
- Our road programs are ongoing and on schedule in our continuing efforts to improve and maintain our bridges and roadway systems.
- A Police Management Study has been completed and efforts are underway to implement its recommendations and take necessary steps to comply with standards and meet the Town's future needs.
- Legal challenges are almost impossible to avoid, but for the first time in many years, the Town is without ongoing legal suits and litigation.
- A swim line was installed during the past summer at French's Park, improving safety concerns. Additionally, the parking area was re-graded and guide posts installed to delineate the expanded parking area.

The Town of Bradford, "Our Community" stands poised to begin the process of meeting the challenges of the 21st Century and revitalizing our Town. We must experience the initiation of grass roots efforts to energize partnerships and take action. Towards this effort:

- The Town formed an alliance with a local financial institution to seek a cooperative solution to the rehabilitation and conversion of the old Village Mart building into a single-family home which is well underway and where positive changes are visible.
- In an effort to address many concerns, the Town again formed a cooperative partnership to remove and preserve the Marshall Barn and clear a blemish from the Main Street Landscape.
- Our Community facilitated and participated in the Town Forum "Bradford 2000" in which the overwhelming participation, exchange of ideas and strategies from our citizens have spawned development ideas and planning activities. As a result, our Town has commissioned the formation of the Bradford Community Economic Development Steering Committee. Additionally, the Town has enlisted the services of the New Hampshire Rural Economic Development Council to assist in the initial stages of strategic planning, where a Community visit will take place in February.
- The Water/Sewer feasibility grant survey work has been completed and complied to (the grant prerequisites). The Town now stands ready to conduct and complete the feasibility study by June 30, 1997.

Continuing efforts will stand to mobilize support and formulate partnerships within and outside the Community to address the major problems plaguing our Town. The main focus of our planning and development efforts must first prioritize planning and development projects, sources of funding and the maximum utilization of our resources. The momentum created must not fall prey to negative attitudes.

Appreciation for the many hours contributed by our volunteers is seldom shown and "Thank You's" are few and far between. Projects are completed, problems identified and dealt with, committees function, organizations flourish, all essentially due to citizens and volunteers of our Community who give unselfishly of their time and talents expecting nothing in return.

This Board of Selectmen wish to take this opportunity to dedicate this Town Report to them -- the heart and soul of our Community, the "unsung heroes".

Bunchberry



# *Notes*



**TOWN OF BRADFORD**  
**State of New Hampshire**  
**Town Warrant**

The Polls will be open from 8:00 am to 7:00 PM on March 11, 1997

To the inhabitants of the Town of Bradford in the County of Merrimack in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford on Tuesday, the eleventh of March next, at eight o'clock in the morning to act on the following Articles;

1. To choose all necessary Town officials for the ensuing year.
2. To vote on the adoption of Amendment No. 1 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the definition of Home Business by adding (by the occupants) after the word conducted. To read:

*Home Business* - Means any business use conducted by the occupants entirely within a dwelling unit or an accessory unit which is clearly incidental and secondary to the use of the dwelling unit for dwelling purposes and does not change the character thereof, and in connection with which there is no outside display or storage, nor emission of dust, noise, fumes, vibration or smoke, or additional street parking or traffic or other adverse impacts to the town.

Yes

No

3. To vote on the adoption of Amendment No. 2 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To add to Article III, new #12. To read:

*Shoreland Protection Act* - The Shoreland Protection Act (RSA 483-B) (is a state law that governs development in certain shore land areas) exists. If any provision of the shoreland protection act differs or appears to conflict with any provision of the zon-

ing, site plan, wetland, or floodplain development ordinances, the provision imposing the greater restriction or more stringent standard shall be controlling.

Yes

No

4. To vote on the adoption of Amendment No. 3 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change Article IV, Section S, A (c) from

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional businesses or dwelling units may be allowed on the same lot by special exception and shall require an additional 1/2 acre per lot unit. To read:

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional businesses or dwelling units may be allowed upon site plan approval. Any existing lot in the residential district of less than two (2) acres shall be considered for the purpose of this ordinance to be two (2) acres.

Yes

No

5. To vote on the adoption of Amendment No. 4 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To delete the last sentence of Article IV, Section 2, A (g) from use of an accessory building may be permitted for home businesses by special exception. To read:

Home Businesses are permitted and require full compliance with applicable sections of this ordinance.

Yes

No

6. To vote on the adoption of Amendment No. 5 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To delete the following from Article IV, Section 2, C (c):

On the same lot by special exception and require an additional half (1/2) acre per unit. To read:

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional business or dwelling units may be allowed upon site plan approval.

Yes

No

7. To vote on the adoption of Amendment No. 6 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the words in [brackets] from one year to two years in Article V, Section 3.A. To read:

When any existing nonconforming use of a building or use of land has been discontinued for [two years], the building or land shall thereafter be used only in conformity with this ordinance, except by special exception.

Yes

No

8. To vote on the adoption of Amendment No. 7 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the following paragraph in Article VIII, Section 1.B (f): A site plan has been submitted to the Planning Board for approval and for recommendations from the Selectmen, Conservation Commission, Road Agent, and Police and Fire Chiefs, as appropriate; and... To read:

Comments have been solicited from the Selectmen, Conservation Commission, Road Agent, and Police and Fire Chiefs, and Planning Board as appropriate, and...

Yes

No

9. Shall we modify the elderly exemptions from property tax in the Town of Bradford, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$10,000; for a person 75 years of age up to 80 years, \$15,000; for a person 80 years of age or older, \$20,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate

individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income or not more than \$13,400 or, if married, a combined net income of less than \$20,400; and own net assets not in excess of \$35,000 excluding the value of the person's residence.

Yes

No

10. To adjourn the meeting until Wednesday, March twelfth, at 7:00 PM, at the Bradford Elementary School on Old Warner Road: The raising of money and remaining articles in the Warrant to be taken up at the adjourned meeting.

11. To see if the Town will vote to raise and appropriate the sum of Five Hundred Fifty Thousand Dollars (\$550,000) (Gross budget) for the construction of a new public library, and to authorize the issuance of not more than Four Hundred Fifteen Thousand Dollars (\$415,000) of bonds and notes in accordance with the provisions of the Municipal Finance Act, RSA Chapter 33, and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; furthermore, to change the purpose of the existing Library Additional Capital Reserve Fund to include construction of a new library, and to authorize the withdrawal of Seventy Thousand Dollars (\$70,000) plus accumulated interest in the amount of \$3,200 from that Fund; additionally, \$25,000 to come from unrestricted library funds currently held by the Trustees of the Library, with the balance of \$36,800 to be raised by general taxation. The Trustees of the Library are authorized to solicit and award bids, negotiate contracts, and to take any other lawful action and to pass any other vote reasonably necessary to carry out the construction of the new Library, all pursuant to the Trustees' custody and management of library property under RSA 202-A:6. The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation. (By Petition) (2/3 ballot vote required)

12. To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library

trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property. And further to require that prior to the acceptance of any such gift, valued at over \$5,000, the public library trustees shall hold a public hearing on the proposed acceptance. (By Petition)

13. To see if the Town will vote to raise and appropriate the sum of \$967,283 for general municipal operations. (Majority vote required)

Executive Office .....	\$68,326
Election, Registration and Vital Stats. ....	4,225
Financial Administration .....	25,420
Legal Expenses .....	20,000
Personnel Administration .....	48,800
Planning and Zoning .....	6,200
General Government Buildings .....	16,830
Cemetery .....	12,340
Insurance .....	59,700
Other General Government .....	6,197
Police Department .....	139,121
Fire Department.....	59,500
Building Code Department .....	2,550
Emergency Management.....	300
Highway Department .....	241,120
Bridges .....	10,000
Street Lighting .....	7,000
Solid Waste Disposal .....	27,550
Solid Waste Collection .....	40,500
Health .....	500
Welfare Administration .....	1,500
Vendor Payments .....	12,500
Parks and Recreation .....	4,672
Library .....	25,830
Patriotic Purposes .....	3,000
Purchase of Natural Resources .....	700
Principal Long Term Bonds and Notes .....	18,902
Interest on T.A.N. ....	4,000
Capital Reserve Funds .....	100,000
<b>Total .....</b>	<b>\$967,283</b>

14. To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) for the Renovations of Town Offices and Selectmen’s Office, to include



vault storage area and American Disabilities Act entrance ramp. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

15. To see if the Town will vote to raise and appropriate the sum of One Hundred and Fifty Two Thousand Dollars (\$152,000) for the purchase of bituminous oil for road sealing and cold patch. This will be a non-lapsing appropriation pursuant to RSA 32:7, VI; and will not lapse until the funds are used or in five years, whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
16. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the purpose of supporting a Fourth of July parade for the Town. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
17. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed into the Town of Bradford Conservation Fund. This fund may be used to acquire, protect or otherwise conserve and properly use open spaces and other land and water areas as authorized by RSA 36-A. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
18. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) for the purpose of fire tanker repair. This will be a non-lapsing appropriation pursuant to RSA 32:7 and will not lapse until the repairs are completed or in three years, whichever occurs first. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
19. To see if the Town will vote to raise and appropriate the sum of Seventy Six Thousand Five Hundred and Eleven Dollars (\$76,511) (Gross Budget) for the purchase of a new 1997 Ford L8599 Series 2 wheel drive with sander, plow and wing, and to authorize the trade-in of the 1989 F800 dump truck in the amount of Six Thousand Five Hundred Dollars (\$6,500), with the balance of Seventy Thousand Eleven Dollars (\$70,011) to come from general taxation. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)



20. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of hiring a part-time attendant to provide education/inspection assistance at the Town of Bradford Lake Massasecum boat ramp to avoid further mil foil degradation of the lake. One-half of this sum, Five Hundred Dollars (\$500) will come from funds appropriated by the Lake Massasecum Improvement Association for this purpose. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
21. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the existing Revaluation Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
22. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the existing Repair Town Building Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
23. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the existing Ambulance Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
24. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the existing Fire Department Heavy Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
25. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the existing Highway Department Heavy Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
26. To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be placed in the existing Library Addition Capital Reserve Fund. (By Petition) Should Article 11 pass, this article will be passed over. The Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation. (Majority vote required)

27. To see if the Town will vote to establish a Town Facilities and Building Capital Reserve Fund pursuant to RSA 35:1 and vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be placed in said fund. The Selectmen and Budget Committee recommend this appropriation.
28. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for the benefit of the Bradford-Newbury Youth Sports Organization, said expenditure will be used to defray the cost of building, maintaining and improving the athletic fields and the cost associated with the purchase and upkeep of uniforms, equipment and insurance. The Selectmen and Budget Committee recommend this appropriation.
29. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) for the purpose of repairing the athletic field fencing located at Brown-Shattuck Field. The Selectmen recommend this appropriation. The Budget Committee does not recommend this appropriation.
30. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to purchase an Audio/Video system for the Police Cruiser. Two Thousand Dollars (\$2,000) to be reimbursed by a pre-approved State Highway Safety Grant. The Selectmen and Budget Committee recommend this appropriation.
31. To see if the Town will vote to reclassify Smith Road, a Class VI highway, and the Class VI portion of Dunfield Road as Class A trails in accordance with RSA 231-A. A Class A trail is a full public right-of-way subject to public trail use restrictions. It may not be used for vehicular access to any new building, but it may be used by abutting landowners to provide access for agriculture and forestry and to any building existing prior to its designation as a Class A trail. The municipality shall bear no responsibility for maintaining the trail for such uses. (By Petition)
32. In 1996 the residents of Sutton voted to designate Blaisdell Hill Road as a scenic road (RSA 231:157-158). This classification was to preserve the rural character and historic value of this road. Blaisdell Hill Road, was the original main road from Sutton Mills to Melvin Mills. This historic preservation

of this road is demonstrated by the original Blaisdell Family Homestead, cottage house and family cemetery. Blaisdell Hill Road continues to the town line of Sutton, Bradford and Warner, the last 1/4 (quarter) of mile of Blaisdell Hill Road is a Bradford road. This portion of Blaisdell Hill Road is only accessed by Sutton's road and only one Bradford resident (Phil and Carol Adams) reside in a 200+ homestead at the end of Bradford section of Blaisdell Hill Road. This petition warrant article, with the support of the Bradford Conservation Committee, are asking the voters of Bradford to respectfully approve that the last 1/4 of Blaisdell Hill Road be designated as a scenic road to continue the wish of the Town of Sutton to preserve and appreciate our rural history. (By Petition)

33. To see if the Town will vote to require that the Town's Administrative Governmental Body/Selectmen obtain a majority vote at Town Meeting prior to initiating any action(s) to Modify, Alter, or Reconfigure the present Town Hall Building or said deed to same which would cause the displacement of Kindergarten from their current location within the Town Hall without the full voluntary consent of the Kindergarten. (By Petition)
34. To see if the Town will vote to accept the reports of the Town Officers.
35. To transact any other business that may legally come before the meeting.

*Board of Selectmen*

John G. Signorino, Chairman

Joseph P. Conway, Jr.

David Pickman



Rhodora

# Minutes of the Annual Town Meeting Bradford, New Hampshire March 12, 1996

Polls were opened at 8:00 am by Brackett Scheffy, Moderator.  
To the inhabitants of the Town of Bradford in the County of  
Merrimack in said State of New Hampshire qualified to vote in town  
affairs:

You are hereby notified to meet at the Town Hall in said Bradford on  
Tuesday, the twelfth of March next at eight o'clock in the morning to  
act on the following articles;

**Article 1.** To choose all necessary town officers for the ensuing year.

*For Moderator for two years*

Brackett Scheffy	Elected	350
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*For Selectman for three years*

Joseph Conway	Elected	199
---------------	---------	-----

Richard "Dick" Dumais		89
-----------------------	--	----

Harold Heselton		25
-----------------	--	----

James Lawrence		16
----------------	--	----

Robert Martell		41
----------------	--	----

*For Supervisor of The Checklist for six years*

Ann Hibbard (write-in)	Elected	126
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*For Scholarship Committee for three years*

Judith Marshall (write-in)	Elected	26
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*For Planning Board for two years*

James Lawrence (write-in)	Elected	4
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*For Planning Board for three years*

Tammara Van Ryn	Elected	259
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W. Eastmen Steere	Elected	240
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*For Zoning Board of Adjustment for three years*

Peter Lavallee (write-in)	Elected	34
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*For Budget Committee for one year*

Bliss Dayton (write-in)	Elected	122
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<i>For Budget Committee for three years</i>		
Dian Darrah	Elected	258
Peter Fenton (write-in)	Elected	61
<i>For Trustee of the Brown Memorial Library for one year</i>		
Christopher Payson	Elected	310
<i>For Trustees of the Brown Memorial Library for three years</i>		
Martin Bunis	Elected	270
Melanie Leathers	Elected	281
Elinor Robie	Elected	297
<i>For Cemetery Commission for three years</i>		
Hazel Morse	Elected	324
<i>For Trustees of the Trust Funds for three years</i>		
Jane Dumais	Elected	292

**Article 2.** To vote on the adoption of Amendment No. 1 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To make the Home Business Definition agree with the site plan Regulation Home Business Definition by adding the underlined to Article II, 16 on page 3.

*Home Business* - Means any business use conducted entirely within a dwelling unit or an accessory unit which is clearly incidental and secondary to the use of the dwelling unit for dwelling purposes and does not change the character thereto, and in connection with which there is no outside display or storage, or additional street parking or traffic or other adverse impact to the town.

220 - Yes                      120 - No                      *Article Carried*

**Article 3.** To vote on the adoption of Amendment No. 2 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To allow the subdividing of lots on Class VI roads for agricultural or woodlot purposes by amending the Zoning Ordinance Article III, 9, A to read:



<u>Zoning District</u>	<u>Min. Lot Size</u>	<u>Min. Frontage</u>
Residential Business	2 acres	250 feet
Residential Rural	2 acres	250 feet
Conservation District	5 acres	400 feet

*Except that:* Lots on Class VI roads which are designated as Agriculture or Forestry Lots under the provisions of Bradford Subdivision Regulations 6:12 (c)(1) shall have a minimum lot size of ten (10) acres.

203 - Yes

125 - No

*Article Carried*

**Article 4.** To vote on the adoption of Amendment No. 3 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To add cluster development option to Conservation District. Changing the first sentence of article II-10-B to read:

The Cluster Development Option shall be permitted only in the rural residential or conservation districts on parcels of (10) acres or more.

And adding to Article VI B Conservation District, Provision e. e. Cluster Residential Development may be permitted in accordance with Article III, Section 10 B.

178 - Yes

150 - No

*Article Carried*

There was also a Kearsarge Regional School District Ballot.

*For Moderator for one year*

Robert Bowers	Elected	306
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*For Municipal Budget Committee for three years*

Bernard Lamach	Elected	318
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*For School Board for three years*

Jane Dumais		131
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Mike Hague	Elected	167
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Hugh Keays		73
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The question of the School Ballot was: "Shall we adopt the provisions of RSA 40:13 to allow official Ballot voting on all issues before the Kearsarge Regional School District?" (By Petition)

156 - Yes

207 - No



Total ballots cast	388	33 absentee
Total school ballots cast	388	33 absentee
Total registered voters	923	

**Election officials present:**

- Selectmen:** Marcia Keller, John Signorino, David Pickman
- Moderator:** Brackett Scheffy, Mildred Kittredge, Protem
- Town Clerk:** Susan Pehrson
- Supervisors of the Checklist:** Carolyn Grindle, Deborah Lamach, Ann Hibbard
- Inspectors of the Election:** John Blitzer, Amy Blitzer, Perley Strout
- Ballot Clerks:** Matilda Wheeler, Sophie Burke

**Article 5.** Meeting adjourned until 7:00 pm March thirteenth at the Bradford Elementary School on Old Warner Road: the raising of money and remaining articles in the warrant to be taken up at the adjourned meeting.  
Moderator Brackett Scheffy opened the meeting at 7:00 pm approximately 225 people were in attendance. Mr. Bernard Lamach led the group in the Pledge of Allegiance. The winners of the previous day were announced as well as the outcome of the school election. Roberts rules of procedure were to be followed.

**Article 6.** To see if the town will vote to raise and appropriate the sum of five hundred fifty thousand dollars (\$550,000) for the purpose of the design, site improvements, and construction of a new library; to authorize the withdrawal of thirty thousand dollars (\$30,000) plus accumulated interest, from the library addition capital reserve fund with the funds being used to cover a portion of the library project costs; five hundred thousand dollars (\$500,000) of the project costs to be raised through the issuance of bonds or notes under and in compliance with the municipal finance act, RSA 33:1 et seq., as amended; to authorize the selectmen and/or the trustees to apply for, obtain and accept federal, state, or other aid, if any, which may be available

for said project and to comply with all laws applicable to said project; to authorize the selectmen to issue, negotiate sell and deliver said bonds and notes and to determine the rate of interest thereon and maturity and other terms thereof; the balance of such sums needed to complete the library project shall come from funds held by the trustees of the library as agents to expend all monies for said project; to authorize the trustees of the library to take any other action or to pass any other vote relative to the design, site preparation, and construction of a new library; and to authorize the selectmen to take any other action or to pass any other vote relative to the issuance of said bonds and notes. Selectmen and budget committee do not recommend this appropriation. (By Petition) (2/3 ballot vote required). *Article was tabled.*

**Article 7.** To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same. *Article carried.*

**Article 8.** To see if the municipality will vote to authorize the board of selectmen to accept on behalf of the town, gifts, legacies and devises made to the town in trust for any public purpose, as permitted by RSA 31:19. This authorization shall continue in effect until rescinded. *Article carried.*

**Article 9.** To see if the municipality will vote to raise and appropriate the sum of \$840,893 for general municipal operations. (Majority vote required). Motion made and seconded to accept the entire budget figure of \$840,893. Total budget passed was \$1,328,914.

Executive .....	71,201
Election Registration & Vital Stats .....	5,630
Financial Administration .....	24,805
Legal Expense .....	17,000

Personnel Administration .....	46,600
Planning & Zoning .....	8,020
General Government Building .....	11,460
Cemeteries .....	11,740
Insurance .....	67,800
Other General Government .....	6,197
Police .....	129,175
Fire .....	58,415
Building Inspection .....	2,135
Emergency Management Amended to .....	300
Highways and Streets .....	23,370
Street Lighting .....	7,000
Solid Waste Collection .....	28,010
Solid Waste Disposal .....	40,500
Health Agencies & Hospitals .....	1,350
Direct Assistance .....	1,500
Vendor Payments .....	10,000
Parks & Recreation .....	4,310
Library .....	23,990
Patriotic Purposes .....	3,000
Purchase of Nat. Resources (amended) .....	1,000
Other Culture & Recreation .....	100
Other Conservation .....	650
Princ.-Long Term Bonds & Notes .....	21,635
Interest on Tan .....	4,000
Total Appropriations as voted .....	840,893
Total Appropriations from Warrant Articles	350,525

**Article 10.** To see if the town will vote to dissolve the Bradford History Committee and to discontinue the funding of that committee. *Article carried.*

**Article 11.** To see if the town will vote to transfer any funds kept in trust for the Bradford History Committee to the History Committee for the Bradford Historical Society, a non-profit educational and charitable organization in the state of New Hampshire and under Section 501(c)(3) of the United States Internal Revenue Code. All such funds will be used to collect and preserve items of historical significance to the town of Bradford. *Article carried.*

**Article 12.** To see if the town will vote to transfer any funds held in a special account identified at Town of Bradford, 200+

account, to the Bradford Historical Society, all such funds to be used for the purpose originally established by vote of the town. *Article carried.*

**Article 13.** To see if the town will vote to raise and appropriate the sum of one hundred twenty-eight thousand four hundred ninety-six dollars (\$128,496) for the purchase of bituminous oil for road sealing and cold patch. This will be a *non-lapsing* appropriation pursuant to RSA 32:7, and will not lapse until the funds are used or in five years, whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*

**Article 14.** To see if the town will vote to raise and appropriate the sum of two hundred fifty thousand dollars (\$250,000) for the rehabilitation of Bridge 064/140 which carries Fairgrounds Road over West Branch Brook and the replacement of Bridge 060/143 which carries West Road over West Branch Brook; this appropriation is contingent upon receipt of bridge aid from the State of New Hampshire in the amount of two hundred thousand dollars (\$200,000) which represents 80% of the total amount to be expended; the balance of fifty thousand dollars (\$50,000) to be raised by general taxation. This will be a *non-lapsing* appropriation per RSA 32:7, and will not lapse until the bridges are completed or in five years, whichever occurs first. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

*Article carried.*

**Article 15.** To see if the town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purpose of bridge maintenance. This will be a *non-lapsing* appropriation for RSA 32:7 and will not lapse until the funds are used or in five years whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*

**Article 16.** To see if the town will vote to raise and appropriate the sum of nineteen thousand twenty-five dollars (\$19,025) for the purchase of a new tractor, with cab, for the

highway department. Selectmen and budget Committee recommend this appropriation. (Majority vote required) Proposal to amend to the amount of twenty two thousand twenty-five dollars (\$22,025).

*Amendment not carried. Article carried.*

**Article 17.** To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the existing Revaluation Capital Reserve fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*

**Article 18.** To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the existing Repair Town Building Capital Preserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*

**Article 19.** To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purpose of drilling and installing a well at the Transfer Station. The Selectmen and Budget Committee recommend the appropriation. (Majority vote required) *Article carried.*

**Article 20.** To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the Ambulance Capital Reserve Fund previously established. The Selectmen and Budget committee recommend this appropriation. (Majority vote required) *Article carried.*

**Article 21.** To see if the town will vote to raise and appropriate the sum of forty-two thousand dollars (\$42,000) for the restoration of Forest Street (from Jackson Road to Rowe Mountain Road - 4,859.57 feet or .92 miles). Selectmen recommend this appropriation. Budget Committee does not recommend this appropriation. (Majority vote required) Proposal to amend article to read:  
To see if the town will vote to raise and appropriate the sum of five thousand (\$5,00) for the restoration of 3860 feet of Forest Street.

*Amendment carried. Article carried.*



- Article 22.** To see if the town will vote to establish a Fire Department Heavy Equipment Capital Reserve Fund under RSA 35:1, and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in this fund. Selectmen and Budget Committee recommend this appropriations. (Majority vote required) *Article carried.*
- Article 23.** To see if the town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for the benefit of the Bradford-Newbury Sports Organization; said expenditure to assist in defraying the cost of building, maintaining, and improving the athletic fields, and cost associated with uniforms, equipment and insurance. Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*
- Article 24.** To see if the town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for the purpose of supporting a Fourth of July Parade for the town. (By petition) Selectmen and Budget Committee recommend this appropriation. (Majority vote required) *Article carried.*
- Article 25.** To see if the town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to be placed in the existing Library Addition Capital Reserve Fund. (By petition) Selectmen do not recommend this appropriation. Budget committee recommends this appropriation. (Majority vote required) *Article carried.*
- Article 26.** To see if the town will vote to recommend that the town maintain ownership of the Naughton Property on Main Street, upon acquisition, until it has been determined that the property is not needed for town facilities. Further, to recommend that the Board of Selectmen determine the sense of the community concerning the future use of the property before making their decision. (By petition) *Article not carried.*
- Article 27.** To see if the town will vote to continue maintaining that section of Day Pond Road, consisting of 250 feet from the four corner intersection to the driveway located at 1-



102-300 (Tax Map Number). The town has maintained and plowed this section since 1986. (By petition)

*Article not carried.*

**Article 28.** To see if the town will vote to accept the reports of the Town Officers.

*Article carried.*

**Article 29.** To transact any other business that may legally come before the meeting.

Joseph Conway, Hazel Morse, Melanie Leathers, Elinor Robie, Jane Dumais, Christopher Payson, Tammara Van Ryn, Ann Hibbard, and H. Bliss Dayton were sworn into office by Moderator Scheffy.

No further business was transacted.

Meeting adjourned at 9:45 pm.

Warrant signed and posted on February 15, 1996

*Board of Selectmen*

Marcia O. Keller, Chairman

John G. Signorino

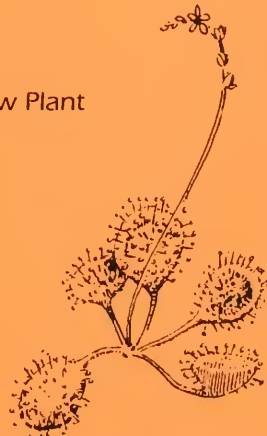
David Pickman

A true copy of warrant and minutes of town meeting.

Attest:

Susan Pehrson, *Town Clerk*

Sundew Plant



## *Notes*

# Budget of the Town of Bradford, NH

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
61 So Spring St., P.O. Box 1122  
Concord, NH 03302-1122  
(603) 271-3397

MS-7



## BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 24

### BUDGET OF THE TOWN

OF \_\_\_\_\_ BRADFORD \_\_\_\_\_ N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1997 to December 31, 1997 or  
for Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT.** Please read RSA 32:5 applicable to all municipalities

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted
2. Hold at least one public hearing on this budget
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

### THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

Budget Committee (Please sign in ink)

Date Feb 14, 1997

Robert A. Thomas Chair

James F. Harcourt

Christy Ben

William J. Thomas

J. J. Thomas

James F. Harcourt

William J. Thomas

Christy Ben

Robert A. Thomas

J. J. Thomas

(Revised 1996)

# Budget of the Town of Bradford, NH

ACCT. NO.	PURPOSE OF APPROPRIATIONS (RSA 51:4)	Varr. Acct. #	Appropriations Prior Year As Approved By BSA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
GENERAL GOVERNMENT								
4130-4139 Executive			71,201	64,337	68,326	4,769	68,326	XXXXXXXXXX
4140-4149 Election, Registration & Vital Statistics			5,630	4,337	4,725		4,225	500
4150-4151 Financial Administration			24,805	25,340	25,420	550	25,420	
4152 Evaluation of Property								
4153 Legal Expense			17,000	17,919	20,000		20,000	
4155-4159 Personnel Administration			46,600	47,286	48,800		48,800	
4191-4193 Planning & Zoning			8,020	4,673	6,320		6,200	120
4194 General Government Buildings			11,460	14,942	16,830		16,830	
4195 Cemeteries			11,740	11,050	12,340	200	12,340	
4196 Insurance			67,800	62,045	59,700		59,700	
4197 Advertising & Regional Assoc.								
4199 Other General Government			6,197	6,197	6,197		6,197	
PUBLIC SAFETY								
4210-4214 Police		XXXXXXXXXX	129,175	125,593	139,121	6,294	139,121	XXXXXXXXXX
4215-4219 Ambulance								
4220-4229 Fire			58,415	58,709	59,500		59,500	
4240-4249 Building Inspection			2,135	1,786	2,550		2,550	
4290-4298 Emergency Management			300	40	300		300	
4299 Other Public Safety (including Communications)								
HIGHWAYS AND STREETS								
4311-4312 Administration & Highways & Streets		XXXXXXXXXX	385,891	386,404	241,120		241,120	XXXXXXXXXX
4313 Bridges			260,000	8,894	10,000		10,000	
4316-4319 Street Lighting & Other			7,000	13,867	7,000		7,000	

Budget of the Town of Bradford, NH

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Curr. Acct. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTION'S APPROPRIATIONS FOR ENSURING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSURING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
SANITATION								
4321-4323 Administration & Solid Waste Collection			33,010	31,226	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4324-4325 Solid Waste Disposal & Cleanup			40,500	39,726			27,550	600
4326-4329 Sewage Collection & Disposal & Other							40,500	
WATER DISTRIBUTION & TREATMENT								
4331-4332 Administration & Water Services			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4335-4339 Water Treatment, Conservation & Other								
ELECTRIC								
4351-4352 Administration & Generation			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4353 Purchase Costs								
4354 Electric Equipment Maintenance								
4355-4359 Other Electric Costs								
HEALTH								
4411-4414 Administration & Pest Control								
4415-4419 Health Agencies & Hospitals & Other			1,350	256			500	
WELFARE								
4441-4442 Administration & Direct Assistance			1,500	1,500	XXXXXXXXXX	XXXXXXXXXX	1,500	XXXXXXXXXX
4444 Intergov. Welfare Payments								
4445-4449 Vendor Payments & Other			10,000	9,347			12,500	
CULTURE & RECREATION								
4520-4529 Parks & Recreation			8,310	6,816	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4530-4539 Library			23,990	24,246		197	25,830	

# Budget of the Town of Bradford, NH

4583 Preriotic Purpose		Verr Art. #	Appropriations Prior Year As Approved By DAA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
Acct No.	PURPOSE OF APPROPRIATIONS				RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
4583	Other Preriotic Purposes		4,500	3,981	3,000		3,000	
4583	Other Preriotic Purposes		100	0	0		0	
	CONSERVATION		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4611-4612	Administration & Purchases of Natural Resources		1,000	1,000				
4618	Other Conservation		650	642	700		700	
4631-2	REDEVELOPMENT & HOUSING							
4651-9	ECONOMIC DEVELOPMENT							
	DEBT SERVICE		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4711	Princ. - Long Term Bonds & Notes		21,635	21,634	18,902		18,902	
4712	Interest-Long Term Bonds & Notes							
4723	Interest on Loans		4,000	4,371	4,000		4,000	
4799-4799	Other Debt Service							
	CAPITAL OUTLAY		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4901	Land & Improvements							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improv. Other Than Buildings							
	OPERATING TRANSFERS OUT		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	SEWER-							
	WATER-							
	Electric-							



# Budget of the Town of Bradford, NH

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr. Art. #	Appropriations Prior Year As Approved By BIA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
4915 To Capital Reserve Fund	21, 22, 23, 24, 25, 26 & 27		65,000	65,000	60,000	40,000	100,000	
4916 To Expendable Trust Funds (except Health Maint. Trust fund)								
4917 To Health Maintenance Trust Fund								
4918 To Nonexpendable Trust Funds								
4919 To Agency Funds								
SUBTOTAL 1			1,328,914	1,063,167	928,503	52,010	967,283	1,220

Please note: Individual warrant articles are not necessarily the same as "special warrant articles", which are addressed below.

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr. Art. #	Appropriations Prior Year As Approved By BIA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
Town Hall Renovations		14			50,000		50,000	
4th of July Parade		16	1,500	1,481	3,000		3,000	
Conservation Fund		17			1,000		1,000	
Boat Launch Attendant		20			76,511		76,511	
Youth Sports		28	4,000	3,757	4,000		4,000	
Brown-Shattuck Fence Repairs		29			2,000			2,000
Police Audio/Video System		30			4,000		4,000	
SUBTOTAL 2 Recommended			XXXXXXX	XXXXXXX	141,511	XXXXXXX	139,511	XXXXXXX

Special warrant articles are defined in RSA 31:3, VI, par 3) petitioned warrant articles; 2) an article whose appropriation is raised by bonds or notes; 3) an article which calls for an appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; and 4) any article designated on the warrant as a special article or as nonlapsing or nontransferable article.

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr. Art. #	Appropriations Prior Year As Approved By BIA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
Library Bond		11						
Road Sealing		15	128,496	124,383	152,000	550,000	152,000	
Fire Tanker Repair		18			8,000		8,000	
SUBTOTAL 3 Recommended			XXXXXXXXX	XXXXXXXXX	160,000	XXXXXXX	710,000	XXXXXXX

# Budget of the Town of Bradford, NH

Acct. No.	SOURCE OF REVENUE	Warr. Art. 8	Estimated Revenue Prior Year	Actual Revenue Prior Year	ESTIMATED REVENUE FOR Ensuing Fiscal Year
	<b>TAXES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes		2,000	0	2,000
3180	Resident Taxes				
3185	Yield Taxes		15,000	4,547	10,000
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		60,000	43,979	40,000
	Inventory Penalties				
	<b>LICENSES, PERMITS &amp; FEES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits		500	301	300
3220	Motor Vehicle Permit Fees		110,000	119,468	115,000
3230	Building Permits		3,200	1,172	1,200
3290	Other Licenses, Permits & Fees		3,200	2,693	2,500
3311-3319	FROM FEDERAL GOVERNMENT		16,000	12,500	12,500
	FROM STATE		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		46,000	45,569	45,000
3352	Meals & Rooms Tax Distribution				
3353	Highway Block Grant		56,950	56,950	61,995
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement		700	921	900
3357	Flood Control Reimbursement		0	26,394	0
3359	Other (Including Railroad Tax)		200,000	61,729	
3379	FROM OTHER GOVERNMENTS				
	<b>CHARGES FOR SERVICES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		13,500	18,974	18,000
3409	Other Charges		9,000	3,720	3,500
	<b>MISCELLANEOUS REVENUES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property		25,000	75	11,500
3502	Interest on Investments		4,500	1,586	1,500
3503-3509	Other		20,000	13,722	13,000
	<b>INTERFUND OPERATING TRANSFERS IN</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	Special Revenue Funds				

# Budget of the Town of Bradford, NH

3912 Special Revenue Funds					
Acct. No.	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenue Prior Year	Actual Revenue Prior Year	ESTIMATED REVENUE For Ensuing Fiscal Year
3913	Capital Projects Fund				
3914	Enterprise Fund				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
3915	Capital Reserve Fund				
3916	Trust & Agency Funds		7,500	9,787	9,000
	OTHER FINANCING SOURCES		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes				
	Amounts Voted From "Surplus"		XXXXXXXXXX		
	"Surplus" Used in Prior Year to Reduce Taxes		XXXXXXXXXX		XXXXXXXXXX
	TOTAL REVENUES		593,050	424,087	347,895

## BUDGET SUMMARY

## SELECTMEN

## BUDGET COMMITTEE

SUBTOTAL 1 Recommended (from page 4)	928,503	967,283
SUBTOTAL 2 "Individual" warrant articles (from page 4)	141,511	139,511
SUBTOTAL 3 Special warrant articles as defined by Law (from page 4)	160,000	710,000
TOTAL Appropriations Recommended	1,230,014	1,816,794
Less: Amount of Estimated Revenues (Exclusive of Property Taxes) (from above)	347,895	347,895
Amount of Taxes To Be Raised	882,119	1,468,899

HELP! We ask your assistance in the following: If you have a line item of appropriation from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. No.	W.A. No.	Amount		Acct.No.	W.A. No.	Amount
4915	21	5,000		4915	26	40,000
4915	22	5,000		4915	27	25,000
4915	23	5,000				
4915	24	10,000				
4915	25	10,000				

# *Notes*

# Financial Statement

## Balance Sheet

<b>Assets</b>	<b>Current Balance</b>
Cash and Equivalents	
Fleet Bank .....	\$ 395,544.87
Petty Cash .....	200.00
Subtotal Cash and Equivalent .....	\$ 395,744.87
Certificate of Deposit .....	\$ 0.00
200+ Account .....	5,508.05
Cemetery Repair Fund .....	117.40
Property Taxes Receivable .....	(548,933.81)
Resident Taxes Receivable .....	0.00
Land Use Change Tax Receivable .....	0.00
Yield Taxes Receivable .....	7,787.33
Subtotal .....	(\$ 139,776.16)
Tax Liens Receivable .....	\$ 66,834.11
Allowance for Uncollectible Tax Liens .....	0.00
Subtotal .....	\$66,834.11
Departmental Receivables .....	\$0.00
Due from the State .....	(0.00)
Due from other Funds .....	0.00
Due from Trust Funds .....	(0.00)
Subtotal .....	\$0.00
Tax Deeded Property .....	\$0.00
Subtotal .....	(\$ 0.00)
Total Assets .....	(\$ 72,942.05)

## Financial Statement Balance Sheet, cont.

<b>Liabilities and Equity</b>	<b>Current Balance</b>
Account Payable .....	\$12,687.75
AVP Security Deposits .....	0.00
AVP Prior Year .....	0.00
<hr/>	
Subtotal .....	\$12,687.75
AVP Claims/Judgments .....	\$0.00
AVP FICA .....	(1,144.48)
AVP Medicare .....	0.00
AVP Federal Withholding .....	(0.40)
AVP Retirement .....	934.31
AVP Blue Cross Blue Shield .....	(385.23)
AVP Direct Deposit .....	0.00
AVP Delta Dental Insurance .....	(55.65)
AVP Child Support .....	76.56
<hr/>	
Subtotal .....	\$425.11
AVP Accrued Payroll .....	\$0.00
AVP Vacation Leave Payable .....	0.00
AVP Sick Leave Payable .....	0.00
AVP Other Leave Payable .....	0.00
<hr/>	
Subtotal .....	\$0.00
Construction Contracts Payable .....	\$0.00
AVP Due County .....	0.00
Due to Kearsarge Regional School District .....	(875,045.00)
AVP Tax Anticipation Notes .....	0.00
AVP Lease Payables .....	0.00
AVP Bonds Payable .....	0.00
Designated Fund Balance .....	108.00
Continuing Appropriations .....	0.00
Unreserved Fund Balance .....	286,618.00
Expenditure Control .....	2,969,990.53
Revenue Control .....	2,944,556.42
<hr/>	
Subtotal .....	(\$72,942.05)
<hr/>	
Total Liability and Equity .....	(\$72,942.05)



# Detailed Statement of Payments

## GENERAL GOVERNMENT

### 4130 Executive Office

Appropriation .....	\$71,201.00
Payments .....	\$64,337.36
Balance .....	\$6,863.64
Payments:	
Selectmen .....	3,900.00
Moderator .....	209.64
Kathy Russell, Secretary .....	23,908.87
Debra Johnson, Part-time Assistant .....	5,409.75
Supplies .....	3,242.58
Seminars/Conferences .....	885.00
Postage .....	2,723.09
Telephone .....	1,361.72
Mileage .....	329.95
Advertising/Bids .....	158.22
Office Equipment .....	330.79
Tax Map Updates .....	562.00
Computer Supplies, Support, Etc. ....	7,930.08
Property Update .....	1,820.00
Town Reports .....	2,950.00
Association Dues .....	692.17
Registry Fees .....	2,785.87
Miscellaneous Contracts .....	1,237.79
Miscellaneous Services .....	2,501.14
Computer Training .....	435.00
John Morse, Town Forester .....	963.70
Total Payments, Executive .....	\$ 64,337.36

### 4140 Election, Registration & Vital Statistics

Appropriation .....	\$5,630.00
Payments.....	\$4,336.89
Balance .....	\$1,293.11
Payments:	
Supervisors of Checklist .....	\$900.04
Ballot Clerks .....	888.28
Food .....	257.50
Supplies .....	521.65

Advertisements .....	95.42
Vital Statistics .....	871.00
Marriage Licenses .....	803.00
Total Payments, Election, Registration, Vital Stats ....	\$4,336.89

## **4150 Financial Administration**

Appropriation .....	\$ 24,805.00
Payments .....	\$ 25,340.06
Overdraft .....	(\$535.06)
Payments:	
Carolyn Grindle, Treasurer .....	3,000.00
Susan Pehrson, Town Clerk/Tax Collector ...	14,499.68
Marilyn Gordon, Deputy Town Clerk/Tax Collector	2,999.88
Yvonne McCormick, Deputy Treasurer .....	105.00
Everett Kittredge, Trustee of Trust Funds .....	125.00
Jane Dumais, Trustee of Trust Funds .....	62.50
H. Bliss Dayton, Trustee of Trust Funds .....	62.50
Auditors - Grzelak & Company .....	4,485.50
Total Payments, Financial Administration .	\$ 25,340.06

## **4153 Legal Expenses**

Appropriation .....	\$ 17,000.00
Payments .....	\$ 17,918.58
Overdraft .....	(\$918.58)
Payments:	
Town Counsel - Mitchell & Bates .....	\$ 16,663.36
Damages, accident .....	1,255.22
Total Payments, Legal Expenses .....	\$ 17,918.58

## **4155 Employee Benefits**

Appropriation .....	\$ 46,600.00
Payments .....	\$ 47,286.26
Overdraft .....	(\$686.26)
Payments:	
FICA, Medicare .....	\$ 19,637.70
Retirement .....	5,592.22
Blue Cross/Blue Shield .....	20,122.00
Dental .....	1,934.34
Total Payments, Employee Benefits .....	\$ 47,286.26

**4191 Planning and Zoning:**

Appropriation .....	\$ 8,020.00
Payments .....	\$ 4,673.49
Balance .....	\$ 3,346.51

Payments:

**Planning:**

Supplies .....	\$ 451.63
Kathy Russell, Clerical Service .....	1,600.00
Central NH Regional Planning Commission	1,274.00
Master Plan Expenses .....	1,008.50

**Zoning:**

Postage & Advertising .....	212.42
Supplies .....	114.94
Typing, Copies .....	-0-
Seminars .....	12.00
Total Payments, Planning and Zoning .....	\$ 4,673.49

**4194 General Government Buildings:**

Appropriation .....	\$ 11,460.00
Payments .....	\$ 14,941.86
Overdraft .....	(\$3,481.86)

Payments:

Richard Moore, Custodial Wages .....	\$ 3,948.00
Electricity .....	3,128.06
Telephone .....	149.89
Fuel Oil .....	2,962.78
Miscellaneous Repairs .....	3,229.79
Snow Removal .....	90.00
Rubbish Removal .....	290.00
Supplies .....	1,087.94
Clock Maintenance .....	52.00

Total Payments, General Government Buildings .....	
.....	\$ 14,941.86

**4195 Cemeteries**

Appropriation .....	\$ 11,740.00
Payments .....	\$ 11,050.31
Balance .....	\$ 689.69

Payments:

Richard Moore, Salary .....	7,008.00
Assistant Wages .....	1,000.00

Richard Moore, Truck Maintenance .....	1,254.50
Equipment Repairs .....	41.62
Electricity .....	72.65
Supplies .....	107.97
Gas/Oil .....	77.67
Loam/Lime/Seed .....	150.00
Plumbing .....	110.00
Painting Fences .....	200.00
New Equipment .....	322.90
Tree Removal .....	655.00
Signs .....	50.00
Total Payments, Cemeteries .....	\$ 11,050.31

#### **4196 Insurance**

Appropriation .....	\$67,800.00
Payments .....	\$ 62,045.29
Balance .....	\$ 5,754.71
Payments:	
Liberty Mutual Ins. Co.-Worker's Compensation .....	30,405.00
NH Municipal Assoc.-Property Liability Ins. ....	29,890.00
Comp Funds of NH - Unemployment Compensation .....	1,750.29
Total Payments, Insurance .....	\$ 62,045.29

#### **4199 Other General Government**

Appropriation .....	\$ 6,197.00
Payments .....	\$ 6,197.00
Balance .....	-0-
Payments:	
Bradford Cooperative Kindergarten .....	500.00
Community Action Program .....	5,697.00
Total Payments, Other General Gov't .....	\$ 6,197.00

### **PUBLIC SAFETY**

#### **4210 Police Department**

Appropriation .....	\$129,175.00
Payments .....	\$125,592.80
Balance .....	\$3,582.20
Payments:	

Full-Time Salaries (Halton Grindle, Neal Martin, Robert Varley) .....	\$ 65,384.74
Part-Time Salaries .....	12,593.96
Part-Time On Call .....	1,202.25
Overtime .....	1,141.53
Special Details .....	1,560.00
Kathleen Grindle, Part-Time Secretary .....	5,311.52
Jean Murphy, School Guard .....	3,227.00
Judy Magee, French's Park Attendant .....	980.00
Cynthia Fitton, Animal Control Officer .....	1,597.50
Gas/Oil .....	3,190.11
Cruiser Maintenance .....	1,871.22
Telephone .....	3,107.74
Dispatch/Pagers .....	10,363.81
Supplies .....	4,470.33
Postage .....	347.77
Animal Vet Fees .....	70.45
Equipment & Uniforms .....	2,487.39
Conferences & Seminars .....	570.21
Mileage .....	-0-
Dues .....	150.00
Training Expenses .....	944.54
Radio/Radar Repair .....	1,534.91
Copier Rental .....	554.22
County Attorney .....	1,500.00
Animal Control Officer Training Expenses .....	310.00
Total Payments, Police Department .....	\$125,592.80

## 4220 Fire Department & Forest Fires:

Appropriation .....	\$ 58,415.00
Payments .....	\$58,709.47
Overdraft .....	(\$294.47)
Payments:	
Roster .....	150.00
Training .....	1,007.18
Telephone .....	606.69
Electricity .....	2,695.73
Heating Oil .....	1,514.72
Gas/Lube .....	1,188.46
Hose Replacement .....	2,328.80
New Equipment .....	3,649.06
Radio Repair .....	1,412.34
Equipment Repairs .....	5,906.49

Building Maintenance .....	804.35
Protective Clothing .....	2,879.21
Supplies .....	1,510.09
Dispatch .....	8,416.00
Hydrant .....	287.94
Inspections .....	990.00
Pump Truck Continuing Appropriation ....	22,414.49
Forest Fires - Fire Fighting .....	947.92
Total Payments, Fire Department .....	\$58,709.47

## **4240 Building Code**

Appropriation .....	\$2,135.00
Payments .....	\$1,786.07
Balance .....	\$348.93
Payments:	
Jonathan P. Teele & Chip Meany, Fees for Inspector .	
.....	1,121.00
Mileage .....	151.50
Postage .....	8.07
Supplies .....	178.50
Permits .....	57.00
Code Enforcement .....	270.00
Code Books .....	-0-
Total Payments, Building Code .....	\$1,786.07

## **4290 Emergency Management**

Appropriation .....	\$300.00
Payments .....	\$40.00
Overdraft. ....	\$260.00
Parker McCartney, Civil Defense Fees .....	\$40.00

## **HIGHWAYS AND STREETS**

### **4312 Highways and Streets**

Appropriation .....	\$ 385,891.00
Payments .....	\$ 386,404.03
Balance. ....	(\$513.03)
Payments:	
Winter Maintenance Wages .....	\$ 62,835.50
Winter Maintenance Overtime .....	21,933.34
Summer Maintenance Wages .....	31,732.00
Summer Maintenance Overtime .....	1,762.18



Tools/Supplies .....	7,973.06
Fuel .....	13,591.83
Tires .....	1,830.93
Parts/Repairs .....	33,863.29
Culverts .....	8,142.44
Gravel .....	14,270.46
Salt .....	7,397.88
Chains/Blades .....	198.90
Equipment Rentals .....	5,280.00
Bituminous Oil, Warrant Article .....	128,496.00
Town Shed .....	3,914.14
Electricity .....	1,442.39
Heating Oil .....	631.63
Vehicle Inspections .....	200.00
Road Signs .....	923.52
Contract Services .....	8,612.00
Tree Removal .....	840.00
Uniforms .....	2,154.70
Telephone .....	447.31
Forest Street, Warrant Article .....	4,524.16
Road Oil .....	5,407.79
New Tractor .....	17,522.00
Forest Street .....	4,450.00
Drug Testing .....	140.00
Total Payments, Highways and Streets ....	\$386,404.03

### 4313 Bridges

Appropriation .....	\$ 260,000.00
Payments .....	\$ 8,893.86
Balance .....	\$ 251,106.14
Payments:	
Bridge Repairs .....	8,893.86
Total Payments, Bridges .....	\$ 8,893.86

### 4316 Street Lighting

Appropriation .....	\$ 7,000.00
Payments .....	\$ 13,867.29
Overdraft .....	(\$6,867.29)
Payments:	
Public Service Co. of NH .....	13,867.29
Total Payments, Street Lighting .....	\$13,867.29

## **SANITATION**

### **4323 Solid Waste Collection**

Appropriation .....	33,010.00
Payments .....	31,226.23
Balance .....	1,783.77
Payments:	
Part-time Wages .....	20,426.75
Seminars & Conferences .....	-0-
Electricity .....	916.40
Telephone .....	258.29
Repairs .....	2,567.66
Uniforms/Supplies/Materials .....	1,681.64
Dues .....	190.49
Improvements .....	110.00
Well Warrant Article .....	5,075.00
Total Payments, Solid Waste Collection .....	\$31,226.23

### **4324 Solid Waste Disposal**

Appropriation .....	40,500.00
Payments .....	39,726.00
Balance .....	774.00
Payments:	
Regional Association .....	28,476.50
Scrap Metal Removal .....	-0-
Hazardous Materials .....	570.70
Compactor Service .....	6,000.00
C&D Debris .....	4,678.80
Total Payments, Solid Waste Disposal .....	\$39,726.00

## **HEALTH**

### **4415 Health**

Appropriation .....	1,350.00
Payments .....	256.40
Balance .....	1,093.60
Payments:	
Hepatitis Shots .....	256.40
Total Payments, Health Agencies .....	\$256.40

**WELFARE**

**4441 Welfare Administration**

Appropriation .....	\$ 1,500.00
Payments .....	\$ 1,500.00
Payments:	
Elizabeth E. Bouley, Overseer of Welfare ..	\$ 1,500.00
Total Payments, Welfare Administration .....	\$ 1,500.00

**4442 Welfare Vendor Payments**

Appropriation .....	\$ 10,000.00
Payments .....	\$ 9,347.47
Balance .....	\$ 652.53
Payments:	
Electricity, Rent, Food, Heat, Medical & Telephone .....	\$ 9,347.47
Total Payments, Welfare Direct Assistance ...	\$ 9,347.47

**CULTURE AND RECREATION**

**4520 Parks and Recreation**

Appropriation .....	\$ 8,310.00
Payments .....	\$ 6,816.18
Balance .....	\$ 1,493.82
Payments:	
Wages .....	1,220.00
Electricity .....	150.66
Grass/Seed/Lime .....	-0-
Rubbish Removal .....	110.00
Sanitation Units .....	962.50
Supplies .....	294.47
Truck Maintenance .....	250.00
State of New Hampshire Fees .....	72.00
Bradford/Newbury Youth Sports-Warrant Article ...	3,756.55
Total Payments, Parks and Recreation .....	\$ 6,816.18

**4550 Library**

Appropriation .....	\$ 23,990.00
Payments .....	\$ 24,245.53
Overdraft .....	(\$ 255.53)
Payments:	
Margaret Ainslie, Librarian .....	10,773.36

Elsa Weir, Assistant Librarian .....	4,912.11
Barbara McCartney & Eileen K. Small, Substitute Librarian .....	784.50
Francis Page, Library Page .....	557.39
Thomas Pitts, Custodial Wages .....	1,078.17
Library Appropriation .....	6,140.00
Total Payments, Library .....	\$ 24,245.53

#### **4583 Patriotic Purposes**

Appropriation .....	\$4,500.00
Payments .....	\$3,981.06
Balance .....	\$518.94
Payments:	
Grave Markers, Flags .....	-0-
July 4th Parade, Warrant Article .....	1,481.06
July 4th Fireworks .....	2,500.00
Total Payments, Patriotic Purposes .....	\$3,981.06

#### **4589 History Committee**

Appropriation .....	\$100.00
Payments .....	-0-
Balance .....	\$100.00

### **PURCHASE OF NATURAL RESOURCES**

#### **4612 Purchase of Natural Resources**

Appropriation .....	\$1,000.00
Payments .....	\$1,000.00
Balance .....	-0-

### **CONSERVATION**

#### **4619 Other Conservation**

Appropriation .....	\$650.00
Payments .....	\$642.21
Balance .....	\$7.79
Payments:	
Meeting Expenses .....	60.00
Association Dues .....	150.00
Miscellaneous Expenses .....	-0-
Fitness Trail Maintenance .....	30.00
Water Tower Base .....	25.00
Planting Trees .....	75.00

Wetlands Map .....	26.06
Land Acquisition .....	59.00
Bulletin Board .....	43.00
Natural Resources Inventory .....	174.15
Total Payments, Other Conservation .....	\$642.21

## DEBT SERVICE

### 4711 Principal Long Term Bonds/Notes

Appropriation .....	\$ 21,635.00
Payments .....	21,634.25
Balance .....	0.75
Payments:	
Compactor Note .....	\$5,466.68
Backhoe Note .....	\$16,167.77
Total Payments, Principal Long Term Bonds/Notes ...	\$21,634.25

### 4723 Interest on Tax Anticipation Notes

Appropriation .....	\$4,000.00
Payments .....	\$4,371.08
Overdraft .....	(\$371.08)
Payments:	
Fleet Bank-NH .....	\$4,371.08
Total Payments, Interest on Tax Anticipation Notes .....	\$4,371.08

### 4915 Capital Reserve Funds

Appropriation .....	\$65,000.00
Payments .....	\$65,000.00
Payments:	
Highway Department Heavy Equipment .....	-0-
Library Addition .....	\$40,000.00
Ambulance CRF .....	5,000.00
Revaluation CRF .....	5,000.00
Town Building CRF .....	5,000.00
Fire Department CRF .....	10,000.00
Total Payments, Payments to Capital Reserve Funds .	\$65,000.00

**Non-Budgetary Expenditures**

Kearsarge Regional School District  
Total Payments: ..... \$ 1,050,612.50

County of Merrimack  
Total Payments: ..... \$ 165,874.00

Witness Fees  
Total Payments: ..... \$ 210.00

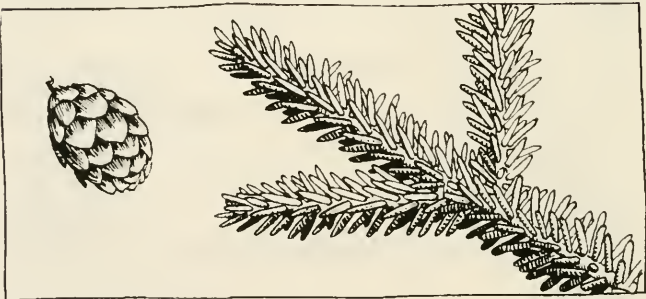
Tax Anticipation Notes - Bank Transfers  
Total Payments: ..... \$ 550,000.00

Miscellaneous Expenses  
Total Payments: ..... \$ 46.77

TOTAL PAYMENTS, Property Tax Pverpayments,  
Overpayments ..... (\$ 700.13)

Accounts Payable  
TOTAL PAYMENTS ..... \$ 7,903.11

Tax Liens  
TOTAL PAYMENTS ..... \$ 235,054.75



Black Spruce



# Summary Inventory of Valuation

1996 Assessed Valuation:

## Value of Land:

	Acres	Valuation
Current Use .....	14,949.61 .....	\$1,116,580.00
Residential .....	20,640.14 .....	\$32,530,448.00
Commercial .....	442.87 .....	\$1,828,800.00
Total of Taxable Land: .....	36,032.42 .....	\$35,475,828.00

## Value of Buildings:

Residential .....	\$41,463,400.00
Commercial/Industrial .....	\$4,112,700.00

Total of Taxable Buildings: ..... \$45,576,100.00

Public Utilities: ..... \$908,544.00

Valuations Before Exemptions Allowed: ..... \$81,960,472.00

17 Elderly Exemptions ..... \$250,000.00

1 Physically Handicapped ..... \$1,290.00

1 Totally & Permanently Disabled ..... \$1,400.00

Net Evaluation on Which Tax Rate is Computed: \$81,707,782.00

Revenues received from payments in lieu of Taxes: ..... \$700.00

## Elderly Exemption Count

Type of Elderly Exemptions Being Granted for Current Year:

7 at ..... \$ 10,000.00 ..... \$ 70,000.00

4 at ..... \$ 15,000.00 ..... \$ 60,000.00

6 at ..... \$ 20,000.00 ..... \$120,000.00

Totally & Permanently Disabled

1 at ..... \$1,400.00 ..... \$1,400.00

Physically Handicapped Exemption:

1 at ..... \$1,290.00 ..... \$1,290.00

Total: ..... \$252,690.00

## Current Use Report

	Applicants Granted in Prior Years	New Applicants Granted 1995	Totals
Farm Land	536.74	18.00	554.74
Forest Land	12,275.60	215.15	12,490.75
Unproductive Land	1,309.11	-0-	1,309.11
Wet Land	571.03	23.98	595.01

Total Numbers of Acres Exempt under Current Use: ..... 14,949.61  
 Total Number of Acres Taken out of Current Use: ..... -0-  
 Total Number of Acres Receiving 20% Recreation Adj.: ..... 7,253.92  
 Total Number of Owners Granted Current Use Assessment: ..... 177

## Tax Rate Breakdown

	Prior Year Tax Rate 1995	Approved Tax Rate 1996
Town .....	\$7.41	6.94
School District .....	\$17.68	18.08
County .....	\$2.21	2.01
<hr/>		
Municipal Tax Rate .....	\$27.30	27.03
	Per Thousand	Per Thousand

Total Town Appropriations: ..... + 1,328,914.00  
 Total Revenues and Credits: ..... - 807,601.00  
 Net Town Appropriation: ..... = 521,313.00  
 Net School Tax Assessment: ..... + 1,477,652.00  
 County Tax Assessment: ..... + 163,974.00  
 Total of Town, School & County: ..... = 1,641,626.00  
 Less: Shared Revenue Returned to Town: ..... - 10,501  
 Add War Service Credits: ..... + 10,700  
 Add Overlay: ..... + 45,424  
 Property Taxes To Be Raised: ..... = 2,197,862.00

## Proof of Tax

Net Assessed Valuation ..... Tax Rate ..... Assessment  
 81,707,782.00 ..... 27.03 ..... 2,208,562.00

## Schedule of Town Property

Town Hall, Land and Buildings .....	\$303,700.00
Furniture and Equipment .....	\$20,000.00
Old Central School .....	\$247,800.00
Equipment .....	\$5,000.00
Library, Land and Buildings .....	\$123,900.00
Furniture and Equipment .....	\$20,000.00
Police Department, Equipment .....	\$18,200.00
Police Department, Vehicles .....	\$44,250.00
Fire Department, Land and Buildings .....	\$195,300.00
Fire Department, Equipment .....	\$257,000.00
Highway Department, Land and Buildings .....	\$121,900.00
Highway Department, Equipment .....	\$662,715.00
Materials and Supplies .....	\$10,000.00
Parks, Commons and Playgrounds .....	\$207,000.00
Disposal Area, Land and Buildings .....	\$120,400.00
Boat Launch .....	\$49,200.00
Goldstein Property .....	\$10,000.00
Henderson Land .....	\$28,300.00
Lajoie Land .....	\$3,100.00
Lake Todd Property .....	\$12,400.00
Lomax Land .....	\$3,100.00
Parking Lot .....	\$16,700.00
Railroad Bed .....	\$5,500.00
Route 103 Property .....	\$3,200.00
Rowe Mountain Road Property .....	\$20,200.00
Rowell Property .....	\$15,200.00
Sand Pit .....	\$43,800.00
Conservation Land - Tax Map No. 4-604-431 .....	\$47,000.00
Conservation Land - Tax Map No. 23-086-249 .....	\$1,500.00
Conservation Land - Tax Map No. 22-669-170 .....	\$45,300.00
Conservation Land - Tax Map No. 6-029-487 .....	\$13,500.00
Conservation Land - Tax Map No. 6-006-375 .....	\$11,500.00
Albro Property .....	\$31,600.00
Fortune Road - Tax Map No. 36-034-333 .....	12,100.00
Naughton Property .....	158,000.00
Peters/McNiff Property .....	3,800.00
Cheney Property .....	7,900.00
<b>Total TownProperty .....</b>	<b>\$2,900,065.00</b>

# Report of the Treasurer

Year Ending December 31, 1995

## Remitted To Treasurer

Remitted by Selectmen's Office .....	\$256,378.33
Remitted by Town Clerk .....	136,672.56
Remitted by Tax Collector .....	2,551,505.53

Total Amount Remitted to Treasurer \$2,944,556.42

## Tax Anticipation Notes

Transferred In .....	\$550,000.00
Transferred Out .....	550,000.00

## Interest Earned

Lake Sunapee Bank .....	\$1,066.22
Fleet Bank .....	2,521.84
NH Public Deposit Insurance Pool .....	1,695.34

Total Interest Earned ..... \$ 5,283.40

## Service Charges

Lake Sunapee Bank .....	(210.00)
Fleet Bank .....	(845.26)

Total Service Charges ..... \$(1,055.26)

## Miscellaneous:

Void Checks .....	11,007.13
Returned Checks .....	(2,501.70)
Stopped Payment .....	399.55
Adjustments .....	(444.94)

Total Miscellaneous Expenses: ..... \$8,460.04

Balance December 31, 1995 ..... \$408,290.80

Total Receipts: ..... \$3,365,535.40

Disbursements ordered by Selectmen .... (2,969,990.53)

Cash on hand December 31, 1996 ... \$395,544.87

Bank Balances:

Lake Sunapee Bank ..... \$146,014.72

Fleet Bank ..... 236,072.91

NH Public Deposit Insurance Pool ..... 13,457.24

Total Bank Balance 12/31/96 ..... \$395,544.87



Sphagnum Moss

## Status of Special Accounts

### Planning Board

---

Balance December 31, 1995 ..... \$349.30

Interest Earned ..... 1.45

Balance December 31, 1996 ..... \$350.75

### Cemetery Repair Fund

---

Balance December 31, 1995 ..... \$122.88

Interest Earned ..... 4.52

Balance December 31, 1996 ..... \$117.40

### Conservation Commission

---

Balance December 31, 1995 ..... \$7,299.68

Deposits ..... 2,635.00

Withdrawal ..... -196.68

Interest Earned ..... 338.71

Balance December 31, 1996 ..... \$10,076.71

### 200+ Account

---

Balance December 31, 1995 ..... \$5,409.83

Interest Earned ..... 98.22

Balance ..... \$5,508.05

Transferred to the Historical Society ..... 6/27/96

## Active Road Bonds

---

Foresthetic Enterprises, Inc	
Balance December 31, 1995 .....	\$1,081.45
Interest Earned .....	47.14
Balance December 31, 1996 .....	\$1,131.59

## M. A. Haladej

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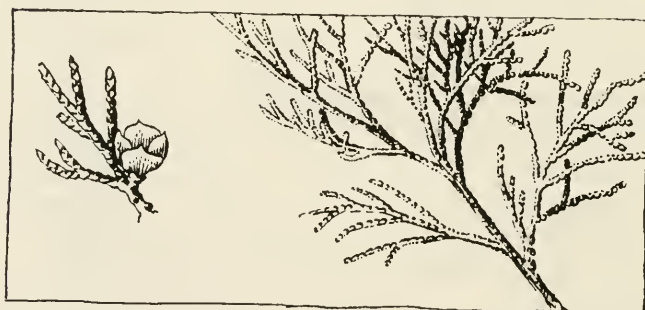
Balance December 31, 1995 .....	\$565.02
Interest Earned .....	24.58
Balance December 31, 1996 .....	\$589.60

## T & J Family Limited Partnership

---

Balance December 31, 1995 .....	\$1,006.80
Interest Earned .....	43.77
Balance December 31, 1996 .....	\$1,050.57

*Respectfully submitted,*  
Carolyn M. Grindle, *Treasurer*



Atlantic White Cedar



Report of the Trust Funds of the Town of Bradford, 1996

Date Created	Name of Trust Fund	Purpose of Fund	How Invested	PRINCIPAL			INCOME			TOTAL-	
				Balance BeginYear	New Funds	Gain / Loss	With- drawal	Balance EndYear	Expended During Yr	Balance EndYear	Principal + Income
Var	Cemetery Funds	Perp Care	Var.	47048 93	1450 00			48498 93	23105 07	5546 66	4290 00 24361 73 72860 66
1929	John French Park Fd	Care Pk	Bk Dep.	1000 00				1000 00	352.15	42 35	0 00 394 50 1394 50
1961	Bradford School Scholarship	Schol'shp	Bk Dep.	2678 70				2678 70	1034 97	247 12	0 00 1282 09 3960 79
1994	Cemetery Maintenance Trust Fund	Cemetery Maintain	Bk Dep	27164 00				27164 00	527 97	1590 80	1500 00 618 77 27782 77
Var	Library Funds	Support	Bk Dep.	7457 00				7457 00	338 47	358 10	661 76 34 81 7491 81
1960	Capital Reserve Highway Department	Heavy Equipment	Bk Dep.	20000 00				20000 00	4160 59	1195 07	0 00 5355 66 25355 66
1988	Capital Reserve-Reval.	Reval	Bk Dep	13989 73	5000 00			18989 73	2227 01	872 25	0 00 3099 26 22088 99
1996	Capital Reserve Fire Dept	Heavy Equipment	Bk Dep.	10000 00				10000 00	0 00	0 00	0 00 0 00 10000 00
1991	Capital Reserve Repair Town Bldg	Bldg Rep.	Bk Dep.	7059 47	5000 00	(1)	3997.14	8062.33	1026 10	184 52	0 00 1210 62 9272 95
1993	Capital Reserve Ambulance	Ambulance Bk Dep		0 00	5000 00			5000 00	481 20	19 28	0 00 500 48 5500 48
1994	Capital Reserve Library Addition	Library Addition	Bk Dep	30000 00	40000 00			70000 00	648 51	1677 60	0 00 2326 11 72326 11

Notes (1) \$3379 84 replace Highway Dept town shed furnace, \$617 30 town hall roof repairs

# **Report of the Town Clerk** **January 1, 1996 to** **December 31, 1996**

## Receipts:

1887 Registration Permits issued .....	\$128530.00
278 Titles .....	554.00
1796 Decals .....	4482.50
11 UCC Code File .....	165.00
1 UCC Code Amendment .....	15.00
2 UCC Code Request or Searches .....	10.00
5 UCC Code Copies .....	3.75
14 UCC Attachments.....	56.00
2 UCC Terminations .....	30.00
1 IRS Lien .....	15.00
12 Marriage Licenses .....	540.00
12 Vital Record Copies .....	120.00
16 Vital Record Extra Copies.....	96.00
7 Office Filings .....	8.00
360 Dogs .....	2424.50
49 Dog Penalties .....	82.00
2 Bad Check Fees .....	50.00
3 Bad Check Redemptions .....	807.20
1 Checklist .....	15.00
1 Business Filing .....	5.00
1 Mortgage Filing .....	40.00
4 DRA Filings .....	60.00
Postage .....	5.36
Total of Bad Checks .....	(807.20)
Total Receipts .....	\$137307.11
Susan Pehrson, Town Clerk	

Comparative Statement of Appropriations & Expenditures Year Ending December 31, 1996

Title of Appropriation	Appropriation	Available	Expended	Balance	Overdraft
<b>General Government</b>					
Executive Office	71,201	71,201	64,337	6,864	
Elec., Reg., & Vital Stats.	5,630	5,630	4,337	1,293	
Financial Administration	24,805	24,805	25,340		535
Legal Expense	17,000	17,000	17,919		919
Personnel Administration	46,600	46,600	47,286		686
Planning & Zoning	8,020	8,020	4,673	3,347	
General Gov't. Building	11,460	11,460	14,942		3,482
Cemeteries	11,740	11,740	11,050	690	
Insurance	67,800	67,800	62,045	5,755	
Other General Gov't.	6,197	6,197	6,197	-0-	
<b>Public Safety</b>					
Police Department (Art. 13, 16 & 21)	129,175	129,175	125,593	3,582	
Fire Department	58,415	58,415	58,710		295
Building Code	2,135	2,135	1,786	349	
Emergency Management	300	300	40	260	
<b>Highways &amp; Streets</b>					
Highway Department	385,891	385,891	386,404		513
Bridges (Art. 14 & 15)	260,000	260,000	8,894	251,106	
Street Lighting	7,000	7,000	13,868		6,868
<b>Sanitation</b>					
Solid Waste Collection (Art. 19)	33,010	33,010	31,226	1,784	
Solid Waste Disposal	40,500	40,500	39,726	744	
<b>Health</b>					
Health Agency	1,350	1,350	256	1,094	

# Comparative Statement of Appropriations & Expenditures Year Ending December 31, 1996

Title of Appropriation	Appropriation	Available	Expended	Balance	Overdraft
<b>Welfare</b>					
Welfare Administration	1,500	1,500	1,500	-0-	
Vendor Payments	10,000	10,000	9,347	653	
<b>Culture &amp; Recreation</b>					
Parks & Recreation (Art. 20)	8,310	8,310	6,816	1,494	
Library (Art. 24)	23,990	23,990	24,245		255
Patriotic Purposes	4,500	4,500	3,981	519	
History Committee	100	100	-0-	100	
Conservation					
Other Conservation	650	650	642	8	
Purchase of Natural Resources	1,000	1,000	1,000	-0-	
<b>Debit Service</b>					
Princ. Long Term Bond & Note	21,635	21,634		1	
Interest on T. A. N.	4,000	4,000	4,371		371
<b>Operating Transfers Out</b>					
Capital Reserve Funds	65,000	65,000	65,000	-0-	
Totals	1,328,914	1,328,914	1,063,165	279,673	(13,924)
<b>Appropriations</b>	<b>1,328,914.00</b>				
Less Expended	1,063,165.00				
Balance of Appr.	265,749.00				
Balance of Exp.	279,673.00				
Less Overdrafts	(13,924.00)				
Balance	265,749.00				

# Tax Collector's Report

## Summary of Tax Accounts

\* Levies of\*

1996

Prior Levies

### Uncollected Taxes Beginning of Year:

Property Taxes .....	681,313.40
Yield Taxes .....	4,754.34

### Taxes Committed This Year:

Property Taxes .....	2,195,378.63
Yield Taxes .....	17,049.56

### Overpayment:

Property Taxes .....	2,185.40	935.51
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### Interest Collected on Delinquent Tax

.....	3,331.78	43,303.23
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<b>TOTAL DEBITS: .....</b>	<b>\$2,217,945.37</b>	<b>\$730,306.48</b>
----------------------------	-----------------------	---------------------

### Remitted to Treasurer During Fiscal Year:

Property Taxes .....	1,875,031.62	363,565.52
Yield Taxes .....	7,062.82	709.65
Interest .....	3,331.78	53,088.49
Conversion to Lien .....		235,054.75

### Abatements Made:

Property Taxes .....	3,274.69	3,838.47
Yield Taxes .....	2,108.41	
Current Levy Deeded .....	4,861.81	61,972.30
Bankruptcy Corrections .....		4,058.75

### Uncollected Taxes End of Year:

Property Taxes .....	310,485.81	238,448.00
Yield Taxes .....	7,787.33	-0-

---

<b>TOTAL CREDITS: .....</b>	<b>\$2,214,035.27</b>	<b>\$963,005.93</b>
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# Summary of Tax Lien Accounts

\*Levies of\*

	1996	Prior Levies
<b>Unredeemed Liens</b>		
<b>Balance at Beginning of Fiscal Year .....</b>		289,632.94
<b>Liens Executed During Fiscal Year .....</b>		235,054.75
<b>Interest &amp; Costs Collected After</b>		
<b>Lien Execution .....</b>		46,849.71
<b>TOTAL DEBITS: .....</b>		\$571,537.40
<b>Remittance to Treasurer</b>		
Redemptions .....	219,322.42	
Interest/Costs (After Lien Execution) .....	46,849.71	
Corrected Lien Amount .....	174.40	
Bankruptcy Correction .....	3,884.35	
<b>Abatements of Unredeemed Taxes .....</b>		3,838.47
<b>Liens Deeded to Municipalities</b>		
.....	4,861.81	61,972.30
<b>Unredeemed Liens</b>		
<b>Balance End of Year .....</b>		238,448.00
<b>TOTAL CREDITS: .....</b>	\$4,861.81	\$574,489.65

Susan Pehrson, Tax Collector



# Report of the Bradford Police Department

I would like to start by thanking all those who helped and supported us though this past year, especially the Fire and Rescue Departments as well as the Road Crew. I would also like to thank the fine citizens of our town. Your continued support and cooperation help make our job a little easier.

The Management Survey of the Department was completed this past year. We were very pleased with the results and hope that we will get the support that we will need to meet some of the recommendations of the Survey Committee. The recommendations included an immediate increase in space, updated and enlarged computer system, increased hours and pay for the secretary, and updating of our current filing system.

We were very pleased to receive commendations for the fine training of our officers and staff, the Business Alarm and Procedure Manual as well as the Standard Operating Procedure Manual issued to the officers, and the set up of the current computer system to achieve maximum information access on a relatively outdated system.

## Phone Numbers

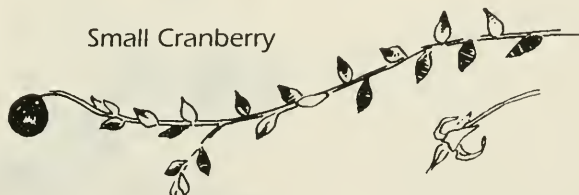
*Dispatch 938-2422*

*Office 938-2522*

*Emergency 911*

Respectfully submitted,

H. T. Grindle, Chief of Police



# Bradford Police Department

## 1994-1996 Comparison of Incidents

<u>Incident</u>	<u>1994</u>	<u>1995</u>	<u>1996</u>
Alarms	30	40	30
Alcohol/Drug Related	not reported	20	20
Animal Calls	127	169	124
Arrests	55	32	28
Bad Checks	11	14	11
Burglaries/Thefts	41	26	45
Criminal Mischief	7	17	36
Defective Equipment Tags	229	221	230
Department Assists	156	175	183
Domestic/Unwanted Person	41	37	32
Fire/Rescue Assists	66	78	70
Harassment	15	8	35
Juvenile Incidents	39	20	24
Missing Person/Welfare Check	9	17	14
Motorist Assist/Accidents	50	66	82
Motor Vehicle Non-Arrests	375	846	923
Noise Complaints	9	12	9
Restraining Orders	17	16	15
Suspicious Person/MV	76	80	76
Trials	305	123	101
Unsecured Premises	107	172	190
Total	1764	2189	2278

(Officer Information calls are no longer included due to the greatly increased amount of such calls)

The total number of emergency calls through Dispatch was 8,803.

The Department turned in over \$4,840.00 to the town in fines and fees.

Gold Thread



Snowberry

# Report of the Bradford Fire Department

The dry hydrant projects had a busy and productive year. The Fire Department in conjunction with the Community Resource Assistance Fire Team cataloged all the existing dry hydrant locations, along with identifying future hydrant sites. The Community Resource Assistance Fire Team is part of the USDA Americorps Program and assisted the Fire Department free of charge. A new dry hydrant was installed on the bottom of Rowe Mountain Road and will help with fire suppression needs for that area.

The Fire Department is working on upgrading the Forestry Unit. The upgrade will include a newer 4-wheel drive diesel chassis with automatic transmission, 200 gallon skid mounted water tank and a 300 GPM portable pump. If all goes well it will be ready for the forest fire season.

The manufacturer of our 17 year old pumper has had a nearly 100% failure rate of the steel water tank on their fire trucks in the surrounding areas. Because of this high failure rates and high cost to replace the tank we are asking that the repair costs be approved as a warrant article only to be used in case of a future tank failure.

**Remember: Have your location clearly and visibly numbered**

## Report of calls

---

Chimney Fires .....	5
Structure Fires .....	7
Vehicle Fires .....	3
Vehicle Accidents .....	6
Fire Mutual Aid .....	9
Training .....	8
Meetings .....	17
Work Sessions .....	15
Inspections .....	9
Brush Fires .....	3
False Alarms .....	4
Electrical Emergency .....	5
Other Calls .....	11
Total Calls Dispatched .....	274

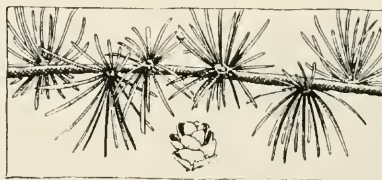
# **Bradford Fire Department**

## **1996 ACTIVE ROSTER**

Bagley, Philip	McCartney, Alan
Bowie, David	McCartney, Barbra
Brown, Alan	McCartney, Parker
Carroll, Ralph	Moore, Richard
Chamness, Miles	Moore, Robert
Frey, Chris	Moore, Sheila
Goldberg, Carl	Niederriter, John
Goldberg, Mark	Obermiller, Stephen
Goldberg, Patricia	Pitts, Thomas
Hall, Phillip	Raymond, James
Hansen, Steve	Raymond, Robert
Lorenze, Stephen	Starr, Preston
MacLeod, Georgine	Tremblay, Doris E.
MacLeod, Robert	Tremblay, Ron C.

### **AVERAGE FIRE RESPONSE TIME:**

4.5 Minutes



Larch

# **Report of the Bradford Rescue Squad**

In 1996, the Bradford Rescue Squad responded to 193 calls: 91 were medical in nature, 32 were trauma related, 29 were motor vehicle accidents, 25 were fire related, and we were called out and then cancelled on 16 occasions.

Of the 192 calls, approximately 38% were in the town of Bradford, 38% in Newbury, 18% in Sutton and 5% in Warner. 75% of the patients transported went to New London Hospital, and 25% went to Concord Hospital.

The Bradford Rescue Squad celebrated its 25th year of Volunteer Service in 1996. Present Squad members and many alumni gathered to celebrate and march together in the 4th of July Parade in Bradford.

We would like to sincerely thank everyone who responded this year to our fund-raising letter. As you are aware, it gets increasingly more difficult each year to carry our fund-raising activities, therefore the letter campaign has become a necessity. We also wish to thank all who attended our annual Walk-a-thon and The Dog House in August.

We wish you all a healthy and safe 1997 and thank you for your support!

## **Bradford Squad Roster**

### **Officers**

Captain: Gail Olson, EMT-I

Lieutenant: Rick Bailey, EMT

Training: John Simonds, EMT

Maintenance: Preston Star, EMT

Supply: Parker McCartney, EMT-I

### **Members**

Felicia Bagley, EMT

Kate Bailey, EMT

Mike Dunn, EMT-I

Mary Beth Fenton, EMT

Peter Fenton, Driver

LeeAnn Freire, EMT

Stephen Lorenze, EMT

Alan McCartney, EMT-P

Bob Moore, EMT

Bud Nelson, Driver

Christine Nelson, EMT

Carl Olson, EMT-I

Jim Powell, EMT

Linda Powell, EMT

Jim Raymond, EMT

Jim Valiquet, EMT

Dick Vitale, Driver

## **Report of the Brown Memorial Library**

A significant venture for the library this year was the opening of the Library Thrift Shop. For the four months of operation, Main Street was bustling with activity, bringing in many out of town as well as out of state shoppers and earning a total of over \$8,500 - all to go to the building of a new library. Donations came in from every direction and we thank each and everyone who contributed towards this library project.

Ongoing activities this year included story hours for Bradford/Newbury Preschool and additional story hours for Live Wire Day Care. The library also sponsored seasonal activities for children during Christmas and Easter. Through the Jacobsen Fund, an evening of traditional Irish music was held in October. The July book sale was a big success, despite the torrential rain which forced the sale to be held indoors.

What a year! The trustees, building committee, library staff, fund raising committee and invaluable volunteers made 1996 one of the best years in library history. In 1997 we will continue to give you the best library service possible and to plan for the library we need for the next millennium. This is your library, be involved with its growth.

## **Trustees of the Brown Memorial Library**

Janet G. Sillars

Sandy Wadlington

Barbara Hall

Chris Payson

Lorraine Davis

Elinor Robie

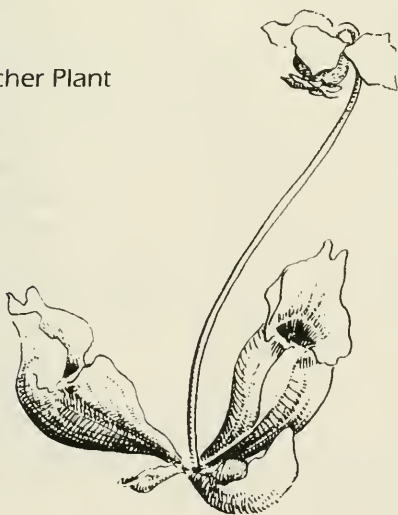
Melanie Leathers



**Brown Memorial Library Circulation 1996**

Adult Fiction .....	3,246
Adult Non-Fiction .....	1,282
Juvenile Fiction .....	2,409
Juvenile Non-Fiction .....	767
Paperbacks .....	1,353
Magazines .....	1,036
Inter-Library Loans .....	415
Videos .....	556
Total .....	11,064
Books Added:	
Total books December 31, 1995 .....	10,909
Adult Fiction .....	126
Adult Non-Fiction .....	88
Juvenile Fiction .....	117
Juvenile Non-Fiction .....	33
Audio/Visual .....	30
Gifts-	
Audio/Visual .....	65
Books .....	165
Withdrawn .....	-194
Total books December 31, 1996 .....	11,339

Pitcher Plant



# **Brown Memorial Library**

## **Treasurer's Report**

### **YEAR ENDING DECEMBER 31, 1996**

Combined Balances January 1, 1996 .. \$67,810.47

#### Receipts:

Appropriation .....	6140.00
Book Fees .....	23.00
Copier Fees .....	215.06
Donation .....	4193.24
Fund Raising .....	10912.27
Interest Income .....	3547.02
Late Book Fines .....	347.44
Membership .....	84.00
Trust Interest .....	593.41

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Total Receipts ..... \$26,055.44

#### Disbursements:

Adjustment .....	.02
Advertising .....	95.00
Books .....	4215.98
Building .....	1908.10
Dues .....	85.00
Fees .....	24.00
Finance Charge .....	6.96
Maintenance .....	1068.26
Planetarium .....	75.00
Postage .....	65.27
Programs .....	100.00
Publicity .....	418.98
Security .....	228.00
Software .....	72.95
Subscription .....	198.85
Supplies .....	601.81
Telephone .....	426.91
Travel .....	15.00
Utilities .....	1873.01

---

Total Disbursements ..... (\$11,479.10)

#### Combined Account Balances

December 31, 1996 ..... \$82,386.81

# Brown Memorial Library

## Accounts of Memorial Funds and Gifts

Checking Account	
Balance Jan. 1, 1996 .....	99.84
Income .....	3284.14
Expense .....	11150.47
Transfers .....	8207.67
Balance Dec. 31, 1996 .....	441.18
Effie Craigie Children's Fund	
Balance Jan. 1, 1996 .....	3920.39
Income .....	335.64
Expense .....	0.00
Transfers .....	0.00
Balance Dec. 31, 1996 .....	4256.03
Book/General Fund	
Balance Jan. 1, 1996 .....	11358.80
Income .....	4074.64
Expense .....	15.00
Transfers .....	-4598.23
Balance Dec. 31, 1996 .....	10820.21
Jacobsen Fund	
Balance Jan. 1, 1996 .....	1821.07
Income .....	439.61
Expense .....	0.00
Transfers .....	-269.17
Balance Dec. 31, 1996 .....	1991.51
Morse-Gardner Fund	
Balance Jan. 1, 1996 .....	13000.00
Income .....	0.00
Expense .....	0.00
Transfers .....	0.00
Balance Dec. 31, 1996 .....	13000.00
Clifton Danforth Fund	
Balance Jan. 1, 1996 .....	500.00
Income .....	0.00
Expense .....	0.00
Transfers .....	0.00
Balance Dec. 31, 1996 .....	500.00

Arthur Rand Fund

Balance Jan. 1, 1996 .....	504.59
Income .....	0.00
Expense .....	0.00
Transfers .....	0.00
Balance Dec. 31, 1996 .....	504.59

Trustees Special Fund

Balance Jan. 1, 1996 .....	28308.65
Income .....	2380.74
Expense .....	418.98
Transfers .....	-2367.60
Balance Dec. 31, 1996 .....	27902.81

Expansion Fund

Balance Jan. 1, 1996 .....	1038.61
Income .....	14730.62
Expense .....	0.00
Transfers .....	-623.85
Balance Dec. 31, 1996 .....	15145.38

Payson Family Fund

Balance Jan. 1, 1996 .....	5372.15
Income .....	252.45
Expense .....	0.00
Transfers .....	0.00
Balance Dec. 31, 1996 .....	5624.60

Town-Held Trust Fund

Balance Jan. 1, 1996 .....	1886.37
Income .....	662.95
Expense .....	0.00
Transfers .....	-348.82
Balance Dec. 31, 1996 .....	2200.50

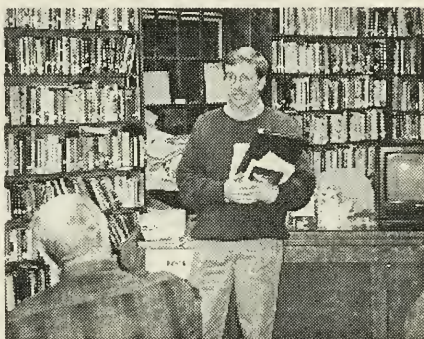
Totals

Balance Jan. 1, 1996 .....	67810.47
Income .....	26160.79
Expense .....	11584.45
Transfers .....	0.00
Balance Dec. 31, 1996 .....	82386.81

# Friends of Brown Memorial Library

In 1996, the work of the Friends of Brown Memorial Library was quietly productive. The Friends donated \$684 to the library's Building Fund. Non-profit status is official. Contributions to the Friends are now tax-deductible. The Annual Meeting was held on May 15, 1996.

The first event of 1996, a slide talk by Allen Koop entitled, *The White Mountain Huts: 100 Years of Mountain Hospitality* attracted an overflow crowd from Bradford and neighboring communities. One visitor observed, in surprise: "Is this the whole library?" In wel-



coming remarks, Librarian Maggie Ainslie, explained that the library was planning a new building that included a meeting space for library and community events.

Friends Grants Coordinator, Laurie Buchar, arranged the Winter Mud Season Mind Clearing Series, *Modern American Poets: Voices and Visions*, funded by the NH Humanities Council. Discussion leader Dr. Patrick Anderson received high marks from the audience. Overheard one evening: "It was so cold, I didn't want to come out, but this gathering was worth it. I feel rejuvenated."

The last event of 1996 was *Voices from the Spirit Land*, an original play by Pontine Movement Theatre, performed in the Town Hall (cosponsored as a partner in MOON MOUNTAIN ARTS).

The Executive Board appreciates the members' generous financial support and continued interest in the Friends' cultural and educational programming.

President: Audrey V. Sylvester  
Vice President: Pauline Dishmon  
Secretary: Christopher Lincoln

Treasurer: John Forgiel  
Grants Coordinator:  
Laurie Buchar

# Report of the Friends of Brown Memorial Library Statement of Support, Revenue, and Expenses Year Ending December 31, 1996

Cash on hand at December 31, 1995 ..... \$826.00

## Support and Revenue

Membership Dues*	\$237.00
NH Humanities Council Grants	638.00
Library Contributions	684.00
Dontaion	50.00
Other Revenues	24.00
<b>Total Support and Revenue</b>	<b>\$1633.00</b>

## Expenses

Federal Non-profit Filing Fee**	\$150.00
Program/Operating Expenses	394.00
McAuliffe Planetarium Pass	75.00
NH Humanities Council Grants	689.00
Library Contributions	684.00
<b>Total Expenses</b>	<b>\$1992.00</b>

Cash on hand at December 31, 1996 ..... \$467.00

\*Memberships: 18 Family 9 Senior 5 Adult

\*\* Granted Federal non-profit status under section 501(c)(3) of the Internal Revenue Code. Retroactive to April 26, 1995



# Report of the Bradford Conservation Commission

The Commission's year was marked by several special events. A certificate of appreciation was presented to Leonard Sargent this spring shortly before his death for his many years as a member of the Conservation Commission, rarely missing a meeting and always prepared to help in any way.

During the summer and fall great effort was put into solidifying out thoughts and goals for the Master Plan Update. The Master Plan Survey gave clear directive to the Conservation Commission to continue to do all we can to protect groundwater, wetlands, open space, and rural recreational activities. We continue to work on a comprehensive Natural Resources Inventory. Much of the base work has been done as a result of the Wetlands Inventory project completed last year. Perry Teele deserves much credit for his hours spent computerizing the Town's maps.

At this writing the grand finale to the year has been the generous donation to the BCC by the R.T. Keating of a 20 acre parcel of land which comprises the site of the Bradford Springs Hotel on East Washington Road. Paperwork and footwork was executed by Dick Whall, Brooks McCandlish and special thanks to Dan Coolidge for his legal work. And of course thanks to Amy Blitzer for initiating this years ago.

Ongoing projects and continued annual events include work on an intertown trail system for hiking, snowmobiling, skiing, horseback riding, etc. continued public access to Class 6 and unmaintained Class 5 roads is crucial for this long term goal. Maps of currently available trail are being readied for distribution.

Work continued on the Bradford Bog Boardwalk and an observation platform was erected. A children's coloring book depicting the Bog's unique features is taking shape.

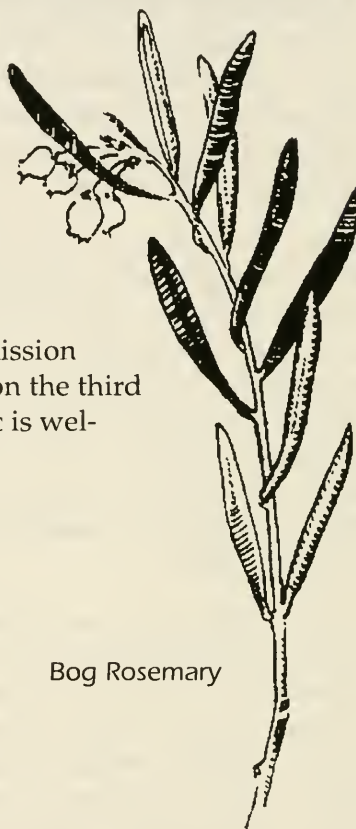
Once again we made use of the eighth grade class in Earth Day cleanup work on the Fitness Trail and Bog. Our annual roadside cleanup and bake sale was held on May 4th.

And finally for our yearly downtown tree planting a five foot tree was planted in front of the old telephone office, and an appropriately named "Bradford Pear" was planted in Lafayette Park by the Merrimack Telephone Company as a part of their 100th anniversary celebration.

The Bradford Conservation Commission meets in the town hall at 7:30 PM on the third Tuesday of each month. The public is welcome.

#### MEMBERS

Amy Blitzer, *co-chair*  
Brooks McCandlish, *co-chair*  
Ann Eldridge, *secretary*  
Dick Whall, *treasurer*  
Eugene Schmidt  
Perry Teele  
Matilda Wheeler



Bog Rosemary

#### ALTERNATES

Mary Hopwood, Doris Tremblay, Jane Lucas, John Robie, Phyllis Whall. Special advisor: Tammara Van Ryn.

# **Report of the Bradford Zoning Board of Adjustment**

The Bradford Zoning Board of Adjustment is authorized to make decisions regarding administrative decisions, variances, and special exceptions in accordance with the Bradford Zoning Ordinance and New Hampshire statutes. This provides flexibility to address unusual features on specific properties and aids in the judicious growth of our town.

During 1996 five decisions were made following the required public hearings. One variance and four special exceptions were approved, two of which related to enlarging a commercial building and opening a campground. The others approved enlarging homes and constructing a garage.

After consultation on several other projects the board decided that no action was needed on the part of the zoning board. In other instances it was decided that by modification of plans no action was necessary.

Copies of the Bradford Zoning Ordinance may be examined at the library or purchased at the Selectmen's Office. Meetings of the Bradford Zoning Board of Adjustment are held on the first Tuesday of each month at 7:00 PM and are open to the public. Minutes of each meeting may be examined at the Town Hall.

The Zoning Board of Adjustment is made up of five elected members and up to five appointed alternates and all interested citizens are encouraged to participate.

## **MEMBERS**

Erin O. DiBello  
James Hume  
Marcia Keller

Everett Kittredge  
Johathan Steiner

## **ALTERNATES**

Jim Monahan, Russell St. Pierre, Dick Vitale

## **Report of the Bradford Cemetery Trustees**

The trustees held a five hour workshop with Madelyn and Bill Williamson of Epping who have been repairing gravestones for twelve years. They taught a small but enthusiastic group how to make rubbings, clean, straighten, and repair stones. We hope to add to our small group with volunteers and continue an ongoing and long term project of repair. We welcome those with an interest, and are happy the Historical Society will encourage its members to take on the project. The materials for repair are expensive, but also labor intensive. We hope to preserve our monuments with the help of interested volunteers for much less than professionals would charge, and keep them in good repair for many more years.

We replaced the fence at Union Cemetery; the lovely old picket fence was rotting as it stood, and the painting every few years was a drain on the budget. We plan to use the small amount salvageable elsewhere. Bud and Hazel Morse spent hours getting thirty three bids for the new fencing.

The Trustees are continuing paperwork and record updating. We've had much help with computer work from Gene Bauer who has worked from the 1930's records available at the state level. He's spent a great deal of time entering this basic information and we're very grateful.

Approximately one fifteenth of our lots are covered by Care Trust Funds. The interest from these funds, and from the interest of the Cemetery Maintenance Fund are our sources of income. The care for other lots comes from your taxes. Please consider a one time sum for the care of your family's lot, if you are not now covered.

There are no winter burials.

This year will see a continuation of previous work, a joint effort with the Baptist Church to repair the short picket fence there, and stone repair work.

We have excellent cooperation from the Selectmen, the Town Clerk's office, and our Custodian, Richard Moore, who always knows just how to do things.

We hope to post the Cemetery rules and regulations in the larger cemeteries. Please remember these lots are privately owned and treat them with the dignity and respect they deserve.

#### CEMETERY TRUSTEES

Doris Tremblay, Hazel Morse, Mildred Kittredge





# Report of the Bradford Historical Society

Historical Society headquarters in the Old Post Office at the intersection of Routes 103 and 114 has been open on Saturday afternoons during the spring, summer and fall. We have welcomed visitors doing research, looking through the albums and sharing information. The Society maintains the Schoolhouse at Bradford Center as well as the Old Post Office. Both buildings are in good repair and can be made warm, although neither has running water, and neither can be made truly secure. The Schoolhouse is open for special occasions, most often during the summer months.

Historical Society membership is open to all and currently numbers approximately 100, including 22 alumni of the Center School. Membership meetings are held monthly from March through October; and 1996 programs have included a view of our collections, an historical look at farm buildings, New Hampshire Women in History, historic Meetinghouses, Strawberry Night with a Band Concert, the annual Alumni Picnic and Reunion, and a private tour of the historic Franklin Pierce House in Hillsborough.

Our fund raising project was the Lettvin & Friends weekend of concerts held in the Meetinghouse at Bradford Center with the support of the Union Congregational Society. Our participation in the Town's "Christmas in the Country" was on Open House at the Brick Mill hosted by Ruth Ann and John Harris.

We have received many interesting and unique donations during 1996, including: an 1826 daybook, Bradford posters, photographs, a jar of 1874 maple syrup, books, a Senate desk (now on loan at the Town Hall), clipping collections, and many other documents, artifacts and memorabilia. We thank everyone who made these gifts. Our archivist has received requests for information from throughout the United States, and we have welcomed visitors from near and far.

We have lost good friends. Fred Courser, Jr., who had many connections with the Bradford area and shared his knowledge and memorabilia; William Cressy, who died shortly after sharing his memories with us at the Alumni Reunion, and Eastman Steere, who tackled the history of Bradford with zest and provided our program on farm buildings. They will be remembered with love and respect.

Our plans for 1997 have the Society continuing the work of the History Committee during winter workshops, working on the compilation of Bradford's genealogy with a view to some form of publication on the near future, and collecting as much information as possible on Bradford's oldest houses. We welcome members and friends to join us in any of these projects. Please think of the Historical Society whenever you come across an artifact, a clipping or a photo. You may be supplying a missing link!

In the future we hope for an adequate and accessible and secure home for our treasures.

*Nancy Hibbard, President; Mildred Kittredge, Vice President and Archivist*

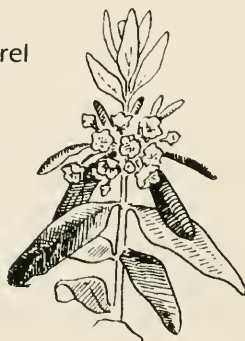


## Report of the Bradford Womens Club

With 109 members the BWC had another busy year. Candidates Nite with 16 candidates, including Morry Taylor for president, proved to be very informative thanks to the hard work of Mauri Scheffy. Our \$1,000 scholarship went to April Robbins. We added a Spring Raffle to our endeavors which proved very successful, with the drawing held at our Annual Bake Sale. With the help of the 8th graders we did a clean up day at Frenchs Park. We also installed a safety rope. The Swim Program, as always, had many new and returning swimmers. This year we will be celebrating our 50th anniversary of this program. Plans are being made for a celebration. Fourth of July we again participated with a float in the town parade. Our Sausage and Pepper Sub Booth at the Fireworks was a busy place. The Sixth Holiday Craft and Antique Fair held at Ann Hallahan's Real Estate was a great success even with the bad weather. Coinciding with other town groups we joined Christmas in the Country with our Tree Lighting and Visit with Santa. Pictures were taken of the children with Santa, which carry on Leonard Sargent's tradition. We held our Chili and Chowder Fest at the Thistle and Shamrock. We made substantial contributions to the PTO and Kindergarten. New projects are in the planning.

Jane Lucas, *President*

Sheep Laurel



# **Report of the Central New Hampshire Regional Planning Commission**

The Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 Merrimack and Hillsborough Counties and the City of Concord. The Town of Bradford is a member in good standing of the Commission.

Our mission is to improve, through education, training, and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including telephone consultations on planning issues; planning research; sample ordinances, regulation, and planning documents; models, data and access to data sources; grant information; review and comment on planning documents; development review; and educational programs. Membership also entitles a community to affordable master planning assistance, GIS mapping, and grant preparation. During 1996, our services in Bradford included:

providing a sample form to be used to process voluntary mergers of adjacent parcels; assisting in the development of elements of the master plan; reviewing and providing comments on the results of the master plan survey; consulting on the analysis of master plan survey data; providing information and research support for the acquisition of aerial photos; researching the term and application of "street plat" found in RSA 674:41 I b(3); and providing a packet of information on the topic of bio-solids application.

During 1996 the Regional Planning Commission:

- went on-line (cnhrpc@kear.tdsnet.com);
- distributed the zoning amendment calendar to assist Towns with the amendment process;
- processed 13 application for \$15,000,000 in special federal transportation projects, of which \$2,500,000 will be spent in Central NH communities;
- created and distributed a new publication - the *What's Up* newsletter;
- helped community representatives implement management plans for the Contoocook and Merrimack Rivers;
- presented and sponsored educational programs on regulating the land application of sludge; using the planning related statutes; creating computerized tax maps; developing pocket parks; acquiring conservation lands; and successfully managing the impacts of major events/facilities (NH International Speedway);
- maintained the land use, transportation, and hydrological data in the regional Geographic Information System (GIS) and added data on conservation lands and historic sites;
- conducted about 100 traffic counts on state and local highways;
- amended the regional transportation plan; and
- assisted the Central New Hampshire Solid Waste District in closing out its operations.

*For additional information, please contact CNHRPC staff at:*

329 Daniel Webster Highway  
Boscawen, New Hampshire 03303  
(603) 796-2129 [FAX 796-2121]  
cnhrpc@kear.tdsnet.com

# **Report of the Community Action Program**

Over the past eighteen years, the Kearsarge Valley Community Action Program has been the focal point of social service delivery in this area, providing help when needed to the income eligible and elderly, as well as to the community at large.

As perhaps you are aware, Community Program Belknap-Merrimack Counties, Inc. generates funds through the mobilization of available federal, state and local monies. Support for the local Area Center is derived from a combination of federal appropriations and local tax dollars. This combination allows the Kearsarge Valley Community Action Program to provide a variety of services to the residents of your community, from the development of programs which meet local needs, to outreach, referral and direction assistance.

The attached budget reflects the minimum costs of maintaining and continuing the operations of the Kearsarge Valley Area Center. I respectfully submit that an item be placed in the Town Budget in the amount of \$5,697.00 for the continuation of services to the residents of the Town of Bradford.

This figure is based on the operating cost of the Area Center, as well as on last year's local community participation level and the services provided to Bradford in the amount of \$72,338.68. The total dollar amount needed from the local towns to maintain and operate the Area Center is \$33,132..

I have attached a detailed summary which provides a brief description of our programs and the number of Bradford residents who participated in them.

The staff of the Kearsarge Valley Area Center wish to thank you and the Town of Bradford for your support in the past. With your continued interest, we will be able to continue to provide needed services to the members of your community.

Sincerely,

*Barbara Chellis, Area Director Kearsarge Valley Area Center*

**COMMUNITY ACTION PROGRAM  
BELKNAP-MERRIMACK COUNTIES, INC. 1996**

**KEARSARGE VALLEY AREA CENTER  
OPERATING BUDGET**

PERSONNEL:

Area Center Director .....	\$19,170
Outreach Worker (part-time) .....	4,830
Payroll Taxes/Fringe Benefits .....	6,107
TOTAL .....	\$30,107

OTHER COSTS:

Program Travel 5,000 miles x .26 .....	1,300
Rent .....	2,940
Telephone .....	1,500
Postage .....	170
Office/Copier Supplies .....	350
Advertising .....	50
Staff Development .....	150
Publications .....	150
Liability and Fire Insurance .....	96
TOTAL .....	\$ 6,706

TOTAL BUDGET: ..... \$36,813

Federal Share:	10%- .....	\$3,681
All Town Share:	90%- .....	33,132
Total:	100%- .....	\$36,813



**SUMMARY OF SERVICES 1995  
PROVIDED TO BRADFORD RESIDENTS  
KEARSARGE VALLEY AREA CENTER  
BELKNAP-MERRIMACK  
COMMUNITY ACTION PROGRAM**

**SERVICE DESCRIPTION:**

**COMMODITY SUPPLEMENTAL FOOD PROGRAM** is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby and low income elderly households. Food is distributed from our Concord warehouse. Value \$22.21 per unit. \*(An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)

UNITS OF SERVICE: ..... Packages 103  
HOUSEHOLDS/PERSONS PERSONS: ..... 9  
TOTAL VALUE: ..... \$2,287.63

**SERVICE DESCRIPTION:**

**CONGREGATE MEALS**—All senior citizens are welcome to our congregate meal sites for nutritious hot meals, social/recreational activities and special events. Value \$5.33 per meal.

UNITS OF SERVICE: ..... Meals 328  
HOUSEHOLDS/PERSONS PERSONS: ..... 14  
TOTAL VALUE: ..... \$1,748.24

**SERVICE DESCRIPTION:**

**EMERGENCY FOOD PANTRIES** provide up to three days of food for people facing temporary food crisis. Value \$3.00 per meal.

UNITS OF SERVICE: ..... Meals 610  
HOUSEHOLDS/PERSONS PERSONS: ..... 61  
TOTAL VALUE: ..... \$1,830.00



SERVICE DESCRIPTION:

**FUEL ASSISTANCE** is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 95-96 program was \$334.00

UNITS OF SERVICE: ..... Applications 31  
HOUSEHOLDS/PERSONS PERSONS: ..... 97  
TOTAL VALUE ..... \$ 10,474.93

SERVICE DESCRIPTION:

**MEALS-ON-WHEELS** provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$5.91 per meal.

UNITS OF SERVICE: ..... Meals 1170  
HOUSEHOLDS/PERSONS: People ..... 6  
TOTAL VALUE: ..... \$6,914.70

SERVICE DESCRIPTION:

**WOMEN, INFANTS AND CHILDREN** provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes cost of vouchers and clinical services at \$38.50 per unit.

UNITS OF SERVICE: ..... Vouchers 304  
HOUSEHOLDS/PERSONS PERSONS: ..... 26  
TOTAL VALUE: ..... \$ 11,704.00

SERVICE DESCRIPTION:

**USDA COMMODITY FOODS** distributes federal surplus foods to income eligible people through scheduled mass distributions. Values are:

Corn \$7.11 per case ..... 3 Units  
TOTAL VALUE ..... \$21.33  
Tomatoes \$9.08 ..... 2 Units  
TOTAL VALUE ..... \$18.16  
Macaroni \$7.43 ..... 5 Units  
TOTAL VALUE ..... \$37.15



Raisins \$ 16.65 .....	3 Units
TOTAL VALUE .....	\$49.95
Dates \$ 19.28 .....	1 Unit
TOTAL VALUE .....	\$19.28
Peas \$ 7.39 .....	1 Unit
TOTAL VALUE .....	\$7.39
Tomato Sauce \$ 6.98 .....	3 Units
TOTAL VALUE .....	\$20.94
Spaghetti \$ 7.10 .....	1
TOTAL VALUE .....	\$7.10

#### SERVICE DESCRIPTION:

**HEAD START** is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$5,783 per child.

UNITS OF SERVICE: .....	Children 4
TOTAL VALUE: .....	\$23,132.00

#### SERVICE DESCRIPTION:

**CAP TRANSPORTATION** provides regularly scheduled transportation to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$5.56 per ride.

UNITS OF SERVICE: .....	Rides 627
HOUSEHOLDS/PERSONS PERSONS: .....	10
TOTAL VALUE: .....	\$3,486.12

#### SERVICE DESCRIPTION:

**HOME** makes loans available to qualified income eligible homeowners to help them improve their homes as well as their communities. HOME loans are used for substantial rehabilitation.

UNITS OF SERVICE: Homes .....	1
Persons .....	3
TOTAL VALUE .....	\$7,230.00

SERVICE DESCRIPTION:

SENIOR COMPANION PROGRAM provides friendly visiting and respite services for homebound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes milage, weekly stipend (\$4.56 per unit). Value to visitees is comparable to similar private sector services (\$4.56 per unit/hour).

UNITS OF SERVICE: Visitees .....	1
Hours .....	96
TOTAL VALUE .....	\$437.76

SERVICE DESCRIPTION:

SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM provides income eligible seniors with meaningful training and employment experiences within community based non-profit agencies. Seniors are paid minimum wage for twenty hours of work weekly until appropriate unsubsidized employment is found. Value \$5.60 per unit/hour.

UNITS OF SERVICE: Hours .....	520
Persons .....	1
TOTAL VALUE .....	\$2,912.00

**GRAND TOTAL** **\$72,338.68**

INFORMATION AND REFERRAL:

CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

Witches Brooms



# **Report of the University of New Hampshire Cooperative Extension**

UNH Cooperative Extension provides Merrimack County residents with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities, sustain natural resources, forests, wildlife and agriculture, and improve the economy.

As your local link to the University of New Hampshire, Cooperative Extension provides practical education to people of all ages.

Because of your partnership with Merrimack County, the State of New Hampshire and the federal government, we go by the special name of UNH Cooperative Extension. In every Merrimack County community, this partnership is at work, increasing economic development, enhancing the environment and developing human potential.

Extension educators provide informal educational programs in the areas of Natural Resources and Family, Community and Youth, advised and assisted by a local advisory council.

Merrimack County residents also benefit from statewide Extension programming. Among these many local and state efforts are monitoring water quality in our lakes and rivers, reducing the use of pesticides, parenting programs, 4-H and Youth Development programs, land use management, food safety , forest stewardship, family finances, meeting the needs of low income families, strengthening our communities, developing a strong volunteer base and providing research-based information to citizens.

The staff in Merrimack County Nursing Home Complex, 327 Daniel Webster Highway, Boscawen. We're open Monday-Friday, 8:00 AM until 4:30 PM. Or call us at 225-5505 and 796-2151 or find us on the Web at <http://ceinfo.unh.edu>.

# **Report of the Bradford Road Committee**

1996 launched us into major planning work for design/construction of bridge #064/140 (second bridge east of Box Corner on Fairgrounds Road) and #060/143 (just north of Box Corner on West Road). Through a great joint effort, we were able to review many proposals, and following the State's Qualifications-Based Selection process, selected Bettingole Andrews & Clark, of Concord, NH as the civil engineering firm. Design work is now in progress with construction expected to begin during 1997.

## **Highlights of 1996 Accomplishments**

Total reconstruction of the following roads: (this includes grinding and re-incorporation existing pavement, rock removal, shoulder improvement and repaving)

- 5280' of West Road from Bradford Center to section done in 1995.
- 5775' of Cressy Road from Center Road to top of Marshall Hill Road.
- 1550' of Sunset Hill Road.
- Total gravel reconstruction, including culvert replacement, of .92 miles of Forest Street from Jackson Road to Rowe Mountain Road.
- Guard rail replacement and slope stabilization at bridge #170/129, located on the south end of Breezy Hill Road.
- Widening, shoulder work, ditch line and culvert work on a section of Deer Valley Road.
- Continuation of Page's Corner intersection study including determination of underdrain pathways.

## **Proposed for 1997**

- Total reconstruction of 3000' of Forest Street from Route 114 and 800' of the top of Cochran Hill.
- Partial reconstruction (same as total, less repaving) of approximately 8000' of West Road from East Washington Road to Old Mountain Road.
- Partial reconstruction of Davis Road (entire paved length)
- Replace bridges #064/140 and #060/143

Shim and oil seal the following roads:

- 5330' of Rowe Mountain Road.
- Steele and Gillingham Roads.
- 6000' of Breezy Hill Road.
- 2500' of Jones Road
- Repave Oakdale Road (pending resolution of drainage easements).

## **Long Range Proposals for 1998**

- Total under drain reconstruction and total pavement reconstruction of Main Street.
- Replace bridge #100/141 on Fairgrounds Road midway between the intersections of West Meadow Road and Pleasant View Road.
- Research the possibility of opening a gravel pit in the vicinity for use on East Washington Road near the Bradford Bog.

The committee worked well together to accomplish our goals. We are happy to have a new member, Marcia Keller, join the committee. She has been a valuable asset and was elected secretary when she joined.

As always the committee, the Highway Department, and Road Agent Andy Anderson are to be commended for their hours of work and dedication to the Town of Bradford.

*Keith Stebbings, Acting Chair*

*Marcia Keller, Clerk*

*Arnold Anderson, Road Agent*

*Rick Alibrandi, Rick Messer, Robert Stewart, Jr.*

# **Report of the Concord Regional Solid Waste/ Resource Recovery Cooperative**

## **1997 Budget**

1. Wheelabrator Concord	
Company Service Fees .....	\$2,174,020
2. Bypass Disposal Cost Reserve .....	125,000
3. Franklin Residue Landfill	
a. Operation and Maintenance .....	\$733,004
b. Bond and Loan Payments .....	448,430
c. Expansion Sinking Fund .....	84,000
d. Closure Fund .....	163,753
e. Long Term Maintenance Fund .....	18,173
f. Emissions Control Sinking Fund ....	1,020,000
Total .....	2,467,360
4. Cooperative Expenses,	
Consultants & Studies .....	380,453
TOTAL 1997 BUDGET .....	\$5,146,833
5. Less - interest, surplus, recycled tons & communities over GAT applied to 1996 Budget .....	(717,783)
Net to be raised by Co-op Communities .....	\$4,429,050

1997 GAT of 113,561 and Net Budget of \$4,429,050 =  
**Tipping Fee of \$39.00 per ton**

We are happy to report to all member communities that 1996 marked the seventh complete year of successful operations. Some items which may be of interest follow:

The 1997 budget reflects a level tipping fee of \$39 per ton. This is the third consecutive year the Cooperative has been able to either lower or maintain the tipping fee for members of the Cooperative.

The waste delivered to the Wheelabrator facility this year was 119,214 tons. That represents an increase of 3,920 tons over 1995, or a 3.4% increase. The amount of trash delivered continues to rise as predicted.

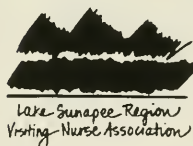
A total of 67,679 tons of ash were disposed of at the Franklin ash monofill. Things continue to operate well at the ashfill. Construction of Phase III was completed in 1996. This most recent expansion will provide disposal capacity for the next nine years.



# Report from Lake Sunapee Region Visiting Nurse Association

Lake Sunapee Home  
Care and Hospice

Lake Sunapee Community  
Health Services



## SERVICES PROVIDED TO PEOPLE IN BRADFORD

Home health care helps patients return to their  
optimal level of health

Visits made ..... 1,986

Patients served ..... 49

Flu & other immunizations

Patients served ..... 93

Well child clinic and parent child program

Children served ..... 38

In late 1996, Lake Sunapee Region Visiting Nurse Association finalized a strategic pathway to the future — we joined an integrated health care delivery system, Capital Region Health Care Corporation in Concord, NH. We created this pathway by affiliating with the New London Hospital Association. The future development of our new partnership and our inovative, high quality programs will support the VNAs mission to improve the health of the community and provide quality, cost-effetive care to individuals and families in community settings.

Seven VNA employees; one VNA Trustee, June Kunar and many volunteers live in Bradford. We depend heavily on the selfless support of volunteers and employees who contribute hours to the success of our programs. For them and our Trust-ees, we are grateful.

Respectfully submitted,

*Cheryl Blik*

Cheryl Blik  
President and CEO



Joint Commission  
on Accreditation of Healthcare Organizations



Depot Square, Newport 893-4088  
290 County Road, New London 526-4077  
PO Box 2209, New London, NH 03257-2209



## **Shared Benefits Expected from Affiliation of New London Hospital and Lake Sunapee Region Visiting Nurse Association**

[December 18, 1996 — New London, NH] After many months of discussion and planning, New London Hospital and Lake Sunapee Region Visiting Nurse Association have signed an agreement to affiliate. According to Alyson Rock Pitman, President and CEO of New London Hospital, "Under the structure, Lake Sunapee Region Visiting Nurse Association becomes a member of the New London Hospital Association, but remains a separate and distinct corporation."

"We will maintain our own management and board structure and will have significant representation on the New London Hospital Board and senior management team," Said Cheryl Blik, Lake Sunapee Region Visiting Nurse Association, President and CEO.

There will be no change in the ownership of assets of either organization. All facilities, reserves, endowments and philanthropic funds will continue to be owned by each organization.

"This is an exciting opportunity for both organizations," says George Wells, Board Chairman of New London Hospital, "an official affiliation will allow us to collaborate in areas such as managed care contracting and the integration of patient care delivery. In addition, many other areas for possible collaboration have already been identified through the work of a number of task forces made up of employees from both organizations. These working relationships have been very rewarding and are a good indication of how we will work together in the future," he says.

"Significant and rapid changes are taking place in the health care industry," says Neil Atkins, Lake Sunapee Region Visiting Nurse Association, Board Chairman. "Our goal is to build a strong system so both organizations can continue to provide quality care to the communities we serve."

# **Births Recorded in the Town of Bradford**

**January 1, 1996 through December 31, 1996**

Date of Birth	Place of Birth	Name of Child
06-07-96	Lebanon	Elijah Morgan Scanlon
06-12-96	Concord	Joseph Michael Porter
08-04-96	New London	Garrett Paul Flinkstrom
08-04-96	Lebanon	Kayla Marie Lewis
08-06-96	Concord	Matthew David Hahn
08-08-96	New London	Christopher Michael Peirce
11-09-96	Concord	Braxton Ashley Smith



# **Marriages Recorded in the Town of Bradford**

**January 1, 1996 through December 31, 1996**

<b>Date &amp; Place</b>	<b>Name of Groom</b>	<b>Name of Bride</b>
01-27-96 Bradford	Jason Ballou Weil	Staci Nicole Greene
02-07-96 Concord	Joshua Robert Lippman	Kari Silver Bills
07-13-96 Henniker	John Brian Neiderriter	Meredith Lee Botta
08-10-96 N. Barnstead	Andrew Joseph Pinard	Gilberte Ross Seymour
08-17-96 Bradford	Leo Hersh	Heidi Wheeler
08-17-96 Bradford	Fredrick David Mock	Lou Anne Jansen
08-17-96 Newbury	Brian Lee Page	Tara Marie Burt
08-25-96 Meredith	Jody D. Keeler	Margaret Lee Gay
09-01-96 Dunbarton	Leonard LaMarca	Behtia Jane Reed
09-07-96 Bradford	Peter John Strickland	Karen Laurinda Esling
09-29-96 Bradford	Keith Daniel Purtirka	Heather Marie Bacon
11-02-96 New London	John Walker Kopiec	Patricia M. Howe
11-07-96 Bradford	Ronald Bruce Welch	Sally Jane Whipple
12-29-96 Bradford	Robert James Mitchell	Virginia Louise Estes

# Deaths Recorded in the Town of Bradford

January 1, 1996 through December 31, 1996

Date of Death	Name of Deceased	Place of Death
01-03-96	Carol A. Burns	New London
05-04-96	Frank Eydent	New London
06-07-96	Walter Richard	Concord
06-19-96	Leonard Sargent	Bradford
07-20-96	Eleanor Wandres	Bradford
07-25-96	Amy Eldridge	New London
10-05-96	Margaret Sejkousky	New London
10-15-96	Walter Eastman Steere Jr.	Concord
11-07-96	Francis Gaudet	Concord



## *Notes*



